# SUPERIOR COURT OF THE DISTRICT OF COLUMBIA

CRIMINAL DIVISION

| UNIDIA     |  |
|------------|--|
| DCTN:      |  |
| Lockup No: |  |
| Case No:   |  |
|            |  |

COMPLAINT

AUSA Signature:

| District of Columbia   | ss:  |                                      |   |  |  |                 |  |  |  |  |  |
|--|--|--------------------------------------|---|--|--|-----------------|--|--|--|--|--|
| Defendant's Name: 1  | Micki Larson-Olson   |                                      |   |  |  |                 |  |  |  |  |  |
|  | (First)  | (MI)                                 | (Last)  |  | (PDID)   | (CCNO)          |  |  |  |  |  |
| Also Known As:   |  |                                      |   |  |  |                 |  |  |  |  |  |
|  | (First)  | (Middle)                             |   | (Last)                                       |  |                 |  |  |  |  |  |
| Address:   | 4050 Bay Hill Drive,   | , Abilene,                           | TX 79606                                      |  |  |                 |  |  |  |  |  |
| On or about January 6, 2021, within the District of Columbia, Micki Larson-Olson, without lawful authority, did remain on, attempt to enter and enter certain public property, or thereon refused to quit the same on the demand of the lawful occupant, that being law enforcement officers, that is, U.S. Capitol Building Grounds, against the will of U.S. Capitol Police, the lawful occupant thereof and the person lawfully in charge thereof. (Unlawful Entry (Public Property), in violation of 22 D.C. Code, Section 3302(b) (2001 ed.))  Co-Defendants: |  |                                      |   |  |  |                 |  |  |  |  |  |
| Subscribed and sw  | orn to before me this  |                                      | T   |  | Affiant's Name  January, 2021  Judge Deputy Clerky         |                 |  |  |  |  |  |
| on and are to delice   | N  |                                      | VARRANT                                       | a care con                                   | 4. Cal 30.   | (O 1 1:         |  |  |  |  |  |
| WHEREAS the<br>mitted, and there a<br>warrant for Mickie<br>YOU ARE THERE  | Marshal or any other an<br>foregoing complaint<br>ppearing probable c:<br>Larson-Olson<br>FORE COMMANDI<br>ENUMERATED IN | and affida<br>ause and r<br>ED TO BI | avit supportio<br>ceasonable gr<br>RING THE D | ng the allegati<br>ounds for the<br>EFENDANT | ons thereof have be<br>issuance of an arr<br>BEFORE SAID C | een sub-<br>est |  |  |  |  |  |
| Issued   |  |                                      |   | Judge- Superio                               | or Court of the District of                                | Columbia        |  |  |  |  |  |
| Title 16:  | Rule 10  | 5: 🔲 Ju                              | udge:   |  |  |                 |  |  |  |  |  |
| Sex: Female  | DOB: 12/08/1968  |                                      | CCN:  |  | PDID:  |                 |  |  |  |  |  |
| Papering Officer:  | Special Agent Mark I   | ~                                    |   | •  | Badge No.: 1610  | 5               |  |  |  |  |  |
| Officer's Name:  | OFI  | TCER MU                              | UST EXECU                                     | IE REIURN                                    | Date / Time  |                 |  |  |  |  |  |

Fel. I

AFTC

Fel. II

# AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT

USW NO .:

| DEFEN  | DANT'S NA     | ME:              |             |             | NICKNAME:     |              |                             | ALIASES   | à:      | CCN:          | PDID: |  |
|--|---------------|------------------|-------------|-------------|---------------|--------------|-----------------------------|-----------|---------|---------------|-------|--|
| Mickil   | _arson-O      |                  |             |             |               |              |                             |           |         |               |       |  |
| SEX:   | RACE:         | DOB:             | HGT:        | WGT:        | EYES:         | HAIR:        | COMPL: SCARS, MARKS, TATOOS |           |         |               |       |  |
| F  | W             | 12/08/1968       | 5ft 3in     | 150         | Bro           | Brown        |                             |           |         |               |       |  |
| DEFEN  | DANT'S HO     | ME ADDRESS       | S:          |             |               |              | TE                          | LEPHONE   | NUMBER: |               |       |  |
| 4050 Bay   | Hill Dr. Abi  | lene, TX 79606   |             |             |               |              | 325                         | -514-9277 |         |               |       |  |
| DEFEN  | DANT'S BU     | SINESS ADD       | RESS:       |             |               |              | TE                          | LEPHONE   | NUMBER: |               |       |  |
| Retired  |               |                  |             |             |               |              |                             |           |         |               |       |  |
| COMPL  | AINANT'S      | NAME:            |             |             |               |              | TELEPHONE NUMBER:           |           |         |               |       |  |
| Special /  | Agent Mark F  | itzgerald (1616) | - U.S. Atto | rney's Off  | ice-DC        |              | 202                         | -803-1575 |         |               |       |  |
| LOCAT  | ION OF OF     | FENSE:           |             |             |               |              | DA                          | TE OF OF  | FENSE:  | TIME OF OFFEN | SE:   |  |
| U.S. Cap   | itol Building | Grounds, 1st S   | and E Cap   | oitol St, W | ashington, D  | C 20004      | 1/6/2021 1300-1900          |           |         |               |       |  |
|  |               | DICAL CONDIT     |             |             |               |              |                             |           |         |               |       |  |
| Select a   | ralid CMC co  | de below for wa  | nted perso  | n when us   | ng the cautio | n indicator. |                             |           |         |               |       |  |
| 00 = Armed and Dangerous 85 = Hemophiliac 55 = Alcoholic 01 = Other 70 = Suicidal 05 = Violent Tendencies 90 = Diabetic 60 = Allergies 65 = Epilepsy 80 = Medication Required 10 = Martial Arts Expert 50 = Heart Condition 20 = Known to abuse drugs 25 = Escape Risk 15 = Explosive Expertise 30 = Sexually Violent Predator |               |                  |             |             |               |              |                             |           |         |               |       |  |
| GIVE A   | BRIEF DESC    | CRIPTION OF      | NHAT HA     | PPENED:     |               |              |                             |           |         |               |       |  |

I am a duly sworn Special Agent with the Department of Justice, U.S. Attorney's Office - D.C. Criminal Investigations and Intelligence Unit, and have been a sworn federal agent since 2016. Prior to 2016, I was a sworn law enforcement officer in Maryland. During my law enforcement tenure I have been trained and participated in investigations involving criminal violations. I have conducted numerous arrests, executed federal search warrants, state search warrants, and also court orders. As such, I have gained both knowledge and experience in gathering and collecting evidence related to violations of Title 18 of the United States Code and other violations of federal law.

The U.S. Capitol is secured 24 hours a day by U.S. Capitol Police. Only authorized people with appropriate identification are allowed access inside the U.S. Capitol. Restrictions around the U.S. Capitol include permanent and temporary security barriers and posts manned by U.S. Capitol Police. On

January 6, 2021, permanent and temporary security barriers were in place to separate areas where lawful first amendment activity could be conducted from areas restricted both to prevent any adverse impact on the legislative process and to safeguard and prevent any property damage directed at the U.S. Capitol and West Front Inaugural Platform. These security barriers included bike racks that were positioned to the north of the U.S. Capitol along Constitution Avenue; to the south of the U.S. Capitol along Independence Avenue; to the west of the U.S. Capitol along First Street on the eastern side of that street; and, on the east side of the U.S. Capitol, between the Capitol Plaza (East Front) and the grassy areas AFFIANT'S SIGNATURE:

Mark T. Fitzgerald Special Agent Mark Fitzgerald (1616), U.S. Attorney's Office-DC

PLEASE ISSUE A WARRANT FOR:

TO: WARRANT CLERK

SUBSCRIBED AND SWORN BEFORE ME THIS

Micki Larson-Olson Charge With: UNLAWFUL ENTRY

19 DAY OF January, 2024

ASSISTANT UNITED STATES ATTORNEY

John G. Giovannelli SUPERIOR COURT FOR THE DISTRICT OF COLUMBIA Deputy Chief, Homicide

# AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT

USW NO .:

| DEFEN   | DANT'S NA                | ME:                             |                 |             | NICKNAME:      |                |  | ALIASES    | à:        | CCN:  | PDID:       |  |  |
|---|--------------------------|---------------------------------|-----------------|-------------|----------------|----------------|--|------------|-----------|---|-------------|--|--|
| Mickil  | _arson-O                 |                                 |                 |             |                |                |  |            |           |   |             |  |  |
| SEX:  | RACE:                    | DOB:<br>12/08/1968              | HGT:<br>5ft 3in | WGT:<br>150 | EYES:<br>Bro   | HAIR:<br>Brown | C  | OMPL:      | SCARS, MA | RKS, TATOOS                                     | KS, TATOOS  |  |  |
| 4050 Bay  | Hill Dr. Abi             | OME ADDRESS<br>lene, TX 79606   |                 |             |                |                | 325  | 5-514-9277 |           |   |             |  |  |
| Retired   | DANT'S BU                | SINESS ADD                      | RESS:           |             |                | TE             | LEPHONE  | NUMBER:    |           |   |             |  |  |
|   | AINANT'S<br>Agent Mark F | NAME:<br>itzgerald (1616)       | - U.S. Atto     | rney's Of   | fice-DC        |                | TELEPHONE NUMBER: 202-803-1575                       |            |           |   |             |  |  |
| U.S. Cap  |                          | Grounds, 1st S                  |                 |             | ashington, D   | C 20004        | DATE OF OFFENSE: TIME OF OFFENSE: 1/6/2021 1300-1900 |            |           |   |             |  |  |
|   |                          | DICAL CONDIT<br>de below for wa |                 |             | ing the cautio | n indicator.   |  |            |           |   |             |  |  |
| 05 = Violent Tendencies90 = Diabetic60 = Allergies65 = Epilepsy |                          |                                 |                 |             |                |                |  |            |           | 70 = Suicidal<br>80 = Medicati<br>15 = Explosiv | on Required |  |  |
| GIVE A  | BRIEF DESC               | CRIPTION OF                     | WHAT HA         | PPENED      | :              |                |  |            |           |   |             |  |  |

located between the Plaza and First Street. This bounded area is hereinafter referred to as the "Restricted Grounds." Within the West Front of the Restricted Grounds there were additional temporary barriers due to preparations and ongoing construction for the Inauguration including green snow fencing and signage stating "Area Closed By order of the United States Capitol Police Board." The exterior plaza of the U.S. Capitol was also closed to members of the public.

On January 6, 2021, a joint session of the United States Congress convened at the United States Capitol, which is located at First Street, SE, in Washington, D.C. During the joint session, elected

|   | depresentatives and the United States Senate were meeting in apitol to certify the vote count of the Electoral College of the |
|---|---|
| 2020 Presidential Election, which had tak       | ten place on November 3, 2020. The joint session began at   |
| approximately 1:00 p.m. Shortly thereaf         | ter, by approximately 1:30 p.m., the House and Senate   |
| adjourned to separate chambers to resolv        | ve a particular objection. Vice President Mike Pence was  |
| present and presiding, first in the joint sessi | ion, and then in the Senate chamber.  |
|   |   |
| 1 5   | a large crowd gathered outside the U.S. Capitol. As noted   |
| above, temporary and restricted areas were      | e in place around the exterior of the U.S. Capitol building, and  |
|   | AFFIANT'S SI GNATURE:   |
|   |   |
|   | x Mark T. Fitzgerald  |
| TO: WARRANT CLERK                               | Special Agent Mark Fitzgerald (1616), U.S. Attorney's Office-DC   |
| PLEASEISSUE A WARRANT FOR:                      |   |
| Micki Larson-Olson                              | SUBSCRIBED AND SWORN BEFORE ME THIS   |
| ChargeWith: <u>UNLAWFULENTRY</u>                | 19th DAY OF January, 2021 /   |
| John Linandli                                   | The faller  |
| ASSISTANT UNITED STATES ATTORNEY                | ASSOCIATEJUDGE  |
|   | SUPERIOR COURT FOR THE DISTRICT OF COLUMBIA   |
|   |   |
|   |   |

Form.CD(17)-1090 Revision Dala: 11:29:06 Page 2 of q

ALIASES:

# AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT

NICKNAME:

DEFENDANT'S NAME:

Micki Larson-Olson

PDID:

CCN:

| SEX:   | RACE:                        | DOB:<br>12/08/1968 | HGT:<br>5ft 3in    | WGT:       | EYES:<br>Bro     | HAIR:<br>Brown           | COMPL:   | SCARS, M                   | ARKS, TATOOS                              |  |  |  |  |
|--|------------------------------|--------------------|--------------------|------------|------------------|--------------------------|--|----------------------------|---|--|--|--|--|
| -  |                              | OME ADDRES         |                    | 100        | БГО              | Brown                    | TELEPHONE NUMBER:                                  |                            |   |  |  |  |  |
|  |                              | lene, TX 79606     | 0.                 |            |                  |                          | 325-514-927  |                            |   |  |  |  |  |
|  |                              | JSINESS ADD        | RESS:              |            |                  |                          | TELEPHON   |                            |   |  |  |  |  |
| Retired  |                              |                    |                    |            |                  |                          |  |                            |   |  |  |  |  |
|  | LAINANT'S                    |                    |                    |            |                  |                          | TELEPHONI  | E NUMBER:                  |   |  |  |  |  |
| Special  | Agent Mark F                 | itzgerald (1616    | ) - U.S. Atte      | rney's Of  | fice-DC          |                          | 202-803-157  | 5                          |   |  |  |  |  |
|  | ION OF OF                    |                    |                    |            |                  |                          | DATE OF OF   | FENSE:                     | TIME OF OFFENSE:                          |  |  |  |  |
|  |                              | Grounds, 1st S     |                    |            | ashington, l     | OC 20004                 | 1/6/2021   |                            | 1300-1900                                 |  |  |  |  |
| CAUTION AND MEDICAL CONDITIONS (CMC) Select a valid CMC code below for wanted person when using the caution indicator. |                              |                    |                    |            |                  |                          |  |                            |   |  |  |  |  |
|  |                              |                    | •                  |            |                  |                          |  |                            |   |  |  |  |  |
|  | Armed and D<br>/iolent Tende |                    | -85 = H $90 = Dia$ | emophiliae |                  | = Alcoholic<br>Allergies |  | 01 = Other<br>5 = Epilepsy | 70 = Suicidal<br>80 = Medication Required |  |  |  |  |
|  | Martial Arts E               | Expert             | 50 = He            | art Condit | $-\frac{60}{20}$ |                          | ouse drugs 2                                       |                            |   |  |  |  |  |
|  | Sexually Viol                | ent Predator       |                    |            | _                |                          |  | •                          |   |  |  |  |  |
| GIVE A   | BRIEF DES                    | CRIPTION OF        | WHAT HA            | PPENED     |                  |                          |  |                            |   |  |  |  |  |
|  |                              |                    |                    |            |                  |                          |  |                            |   |  |  |  |  |
| τ  | J.S. Capit                   | ol Police w        | ere pre            | sent an    | d attempt        | ing to ke                | ep the crov  | vd awav fi                 | om the Capitol building and               |  |  |  |  |
|  |                              | lings under        | •                  |            |                  |                          | - F 1110 1101                                      |                            |   |  |  |  |  |
| ti.  | ic proceed                   | inigo unaci        | way III            | ide.       |                  |                          |  |                            |   |  |  |  |  |
|  | Λ +                          | anal tima          | tha a              | artificat  |                  | adimaa .                 | vono still w                                       | ndammar, a                 | and the exterior doors and                |  |  |  |  |
|  |                              |                    |                    |            |                  |                          |  |                            |   |  |  |  |  |
|  |                              |                    | •                  |            |                  |                          |  |                            | of the U.S. Capitol Police                |  |  |  |  |
|  |                              |                    |                    |            |                  |                          |  |                            | med a crowd from entering                 |  |  |  |  |
|  |                              |                    |                    |            |                  |                          |  |                            | of the designated restricted              |  |  |  |  |
| tl   | ne Capitol                   | building.          | U.S. C             | apitol F   | olice also       | o attemp                 | ted to keep  | unauthoriz                 | ed individuals from entering              |  |  |  |  |
| tl   | ne prohibit                  | ted areas a        | round tl           | e U.S.     | Capitol          | designate                | d by perman  | nent and te                | mporary barriers and posts.               |  |  |  |  |
| S  | hortly aft                   | er 2:00 p.n        | n howe             | ever. in   | dividuals        | in the ci                | owd forced   | entry into                 | the U.S. Capitol, including               |  |  |  |  |
|  |                              |                    |                    |            |                  |                          |  |                            | ce, as others in the crowd                |  |  |  |  |
|  | -                            | and assist         |                    |            | ming inter       | 110015 01                | c.s. c   | upiter I en                | ee, as omers in the crowd                 |  |  |  |  |
|  | neomagee                     | and assist         | ed those           | acis.      |                  |                          |  |                            |   |  |  |  |  |
|  | Cha                          | wthe thorac        | fter a             | annea      | vimatak.         | 2:20 -                   | m mamba  | re of the                  | United States House of                    |  |  |  |  |
| n  |                              |                    |                    | 11         |                  |                          |  |                            |   |  |  |  |  |
|  |                              |                    |                    |            |                  | _                        | g the President of the Senate, Vice President Mike |                            |   |  |  |  |  |
|  |                              |                    |                    |            |                  |                          |  | -                          | y, the joint session of the               |  |  |  |  |
| U  | Inited Sta                   | tes Congres        | s was e            | ffective   | ly susper        | ided until               | shortly after                                      | er 8:00 p.m                |   |  |  |  |  |

Pence, were instructed to—and did—evacuate the chambers. Accordingly, the joint session of the United States Congress was effectively suspended until shortly after 8:00 p.m.

AFFIANT'S SIGNATURE:

\*\*X\*\* \*\*Wark 7. Fitzgerald\*\*

TO: WARRANT CLERK\*\*

\*\*Special Agent Mark Fitzgerald (1616), U.S. Attorney's Office-DC\*\*

PLEASE ISSUE A WARRANT FOR:

\*\*Micki Larson-Olson\*\*

Charge With: UNLAWFULENTRY\*\*

ASSISTANT UNITED STATES ATTORNEY\*

ASSOCIATE JUDGE

SUPERIOR COURT FOR THE DISTRICT OF COLUMBIA

# AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT

USW NO .:

|  | DANT'S NA<br>_arson-O |  | NICKNAME:       |             |              | ALIASE         | S:  | CCN:                      | PDID:     |            |            |  |  |
|--|-----------------------|--|-----------------|-------------|--------------|----------------|---|---------------------------|-----------|------------|------------|--|--|
| SEX:   | RACE:                 | DOB:<br>12/08/1968                           | HGT:<br>5ft 3in | WGT:<br>150 | EYES:<br>Bro | HAIR:<br>Brown | C   | OMPL:                     | SCARS, MA | RKS, TATOC | KS, TATOOS |  |  |
| 4050 Bay   | Hill Dr. Abi          | DME ADDRESS<br>lene, TX 79606<br>ISINESS ADD |                 |             |              | 325            | -514-927                                    | ENUMBER:<br>7<br>ENUMBER: |           |            |            |  |  |
| Retired  | AINANT'S              | NAME.  |                 |             |              |                | TELEPHONE NUMBER:                           |                           |           |            |            |  |  |
| Special /  | Agent Mark F          | itzgerald (1616)                             | -U.S. Atto      | rney's Off  | ice-DC       |                | 202-803-1575                                |                           |           |            |            |  |  |
| U.S. Cap   |                       | Grounds, 1st S                               |                 |             | ashington, l | DC 20004       | DATE OF OFFENSE: TIME OF OFFENSE: 1300-1900 |                           |           |            |            |  |  |
|  |                       | DICAL CONDIT<br>de below for wa              |                 |             | ng the cauti | on indicator.  |   |                           |           |            |            |  |  |
| 00 = Armed and Dangerous 85 = Hemophiliac 55 = Alcahelic 0.1 = Other 70. = Suicidal 13 = Frank fundacies 3 = Suicidal 14 = Frank fundacies 3 = Suicidal 15 = Suicidal 16 = Suicidal 16 = Suicidal 17 = Suicidal 17 = Suicidal 18 = |                       |  |                 |             |              |                |   |                           |           |            |            |  |  |

During astional news coverage of the athreneutional events, video frolange which approved to be captured on mobile devices and cameras of persons present on the same depicted evidence of violations of boat and federal has including scores of infinitions inside the U.S. Capital building and the Restricted Chounce without any authorisation.

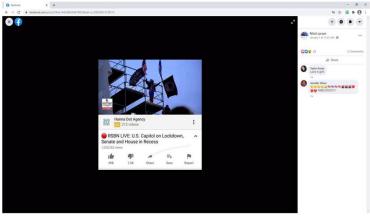
On Lancary 18, 1021, Supervisory Special Agent Bryon Walner United States Afterney's Office-IX Channel Javenigations and Intelligence Unit received information from MPD Det Matthew Bedian reserving Wiski Laurer Olsen Thereoffer B. I. who was recent for the Javary 6: 2021 U.S. Cambil

| Grands incident. Det Bathe provided a MPD-C<br>S-I in regards to a call for a suspecious person au<br>1 and lea which find iso-door Maxile beeing Te<br>Calcular reportant associated magas that the uffice   | l assaciated vehicle. The arriving office<br>was Registration QPSRIOT]. Dat. Buth   | es identified S.<br>to provided the |
|---|---|-------------------------------------|
| Superisons Special Agent Mohar hence<br>Lassons. S.I's profile picture showed S.I wear<br>high used boots and was warning two large flags<br>Trange flag. This picture was taken while S.I wa<br>a sufficience on U.S. Capital security. See Physic 8 | ng a red, white and blue spandes syle<br>one flag with a "Q" on it and audib<br>a stanting on top of a platform on top of | bedysuit, thirk<br>a "Tangas Kor    |
|   | APPEART SSIENATUER:   |                                     |
|   | 2 New T. Faguratio  | w w **                              |
| TO WARRACT CLERK  | Special descriptions of the second streets.   | namej růdoc-be                      |
| PLEASUSAINA WARRANTEON:   |   |                                     |
| . Marin ismonalismo:  | SUBSCRIBED AND SECRET REFORM  | E TROS                              |
| Change With HUNGHING STREET PORTEY  | 102 MAYOF James 2021<br>228 Y LATE LUDGE<br>SUPERIOR EQUAT FOR THE DESTRECT   | ARGULGIAG                           |
| Barre Chickway  | Besiden Deta reserve  | Secretary:                          |

# AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT

# USW NO .:

| DEFEN    | DANT'S NA      |                  | NICKNAME:   |             |                 | ALIASES      | S:                          | CCN:      | PDID:   |               |     |  |  |
|----------|----------------|------------------|-------------|-------------|-----------------|--------------|-----------------------------|-----------|---------|---------------|-----|--|--|
| Micki    | Larson-O       |                  |             |             |                 |              |                             |           |         |               |     |  |  |
| SEX:     | RACE:          | DOB:             | HGT:        | WGT:        | EYES:           | HAIR:        | COMPL: SCARS, MARKS, TATOOS |           |         |               |     |  |  |
| F        | W              | 12/08/1968       | 5ft 3in     | 150         | Bro             | Brown        |                             |           |         |               |     |  |  |
| DEFEN    | DANT'S HO      | ME ADDRES        | S:          |             |                 |              | TE                          | LEPHONE   | NUMBER: |               |     |  |  |
| 4050 Ba  | y Hill Dr. Abi | ene, TX 79606    |             |             |                 |              | 325                         | -514-9277 |         |               |     |  |  |
| DEFEN    | DANT'S BU      | SINESS ADD       | RESS:       |             |                 |              | TE                          | LEPHONE   | NUMBER: |               |     |  |  |
| Retired  |                |                  |             |             |                 |              |                             |           |         |               |     |  |  |
| COMPI    | AINANT'S       | NAME:            |             |             |                 |              | TELEPHONE NUMBER:           |           |         |               |     |  |  |
| Special  | Agent Mark F   | itzgerald (1616) | - U.S. Atto | rney's Off  | ice-DC          |              | 202                         | -803-1575 |         |               |     |  |  |
| LOCAT    | ION OF OF      | ENSE:            |             |             |                 |              | DA                          | TE OF OF  | FENSE:  | TIME OF OFFEN | SE: |  |  |
| U.S. Cap | oitol Building | Grounds, 1st S   | t and E Ca  | oitol St, W | ashington, D    | C 20004      | 1/6/2021 1300-1900          |           |         |               |     |  |  |
|          |                | DICAL CONDIT     |             |             |                 |              |                             |           |         |               |     |  |  |
| Select a | valid CMC co   | de below for wa  | nted perso  | n when us   | ing the caution | n indicator. |                             |           |         |               |     |  |  |
|          |                |                  |             |             |                 |              |                             |           |         |               |     |  |  |
| GIVEA    | DRIEF DESC     | KILLIONOL        | WILAL HA    | TTENED:     |                 |              |                             |           |         |               |     |  |  |



# AFFIANT'S SIGNATURE:

# Mark T. Fitzgerald TO: WARRANT CLERK Special Agent Mark Fitzgerald (1616), U.S. Attorney's Office-DC

PLEASE ISSUE A WARRANT FOR:

Micki Larson-Olson

Charge With: UNLAWFULENTRY

A \$SISTANT UNITED STATES ATTORNEY

SUBSCRIBED AND SWORN BEFORE ME THIS

SUPERIOR COURT FOR THE DISTRICT OF COLUMBIA

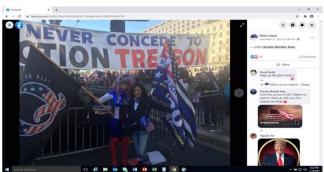
Form CD(17)-1050 Revision Date: 11-29-06 Page 5 of 9

# AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT

USW NO .:

| DEFEN  | DANT'S NA      | ME               |             |             | MICKNIAM       | NICKNAME:    |                                   | ALIASES                               |                 | CCN:          | PDID:       |  |  |
|--|----------------|------------------|-------------|-------------|----------------|--------------|-----------------------------------|---------------------------------------|-----------------|---------------|-------------|--|--|
|  |                |                  |             |             | MICKINAIVIE.   |              |                                   | ALIASES                               | ).              | CCN.          | PDID.       |  |  |
| Mickil   | _arson-O       |                  |             |             |                |              |                                   |                                       |                 |               |             |  |  |
| SEX:   | RACE:          | DOB:             | HGT:        | WGT:        | EYES:          | HAIR:        | COMPL: SCARS, MARKS, TATOOS       |                                       |                 |               |             |  |  |
| F  | W              | 12/08/1968       | 5ft 3in     | 150         | Bro            | Brown        |                                   |                                       | STATE OF STREET |               |             |  |  |
| DEFEN  | DANT'S HO      | ME ADDRES        | S:          |             |                |              | TE                                | LEPHONE                               | NUMBER:         |               |             |  |  |
| 4050 Bay   | Hill Dr. Abi   | lene, TX 79606   |             |             |                |              | 325                               | 5-514-9277                            |                 |               |             |  |  |
| DEFEN  | DANT'S BU      | SINESS ADD       | RESS:       |             |                |              | TE                                | LEPHONE                               | NUMBER:         |               |             |  |  |
| Retired  |                |                  |             |             |                |              |                                   |                                       |                 |               |             |  |  |
| COMPL  | AINANT'S       | NAME:            |             |             |                |              | TELEPHONE NUMBER:                 |                                       |                 |               |             |  |  |
|  |                | itzgerald (1616) | - U.S. Atto | rney's Of   | fice-DC        |              |                                   | 2-803-1575                            |                 |               |             |  |  |
| LOCAT  | ION OF OF      | FENSE:           |             |             |                |              | DATE OF OFFENSE: TIME OF OFFENSE: |                                       |                 |               |             |  |  |
| U.S. Cap   | itol Building  | Grounds, 1st S   | t and E Cap | oitol St, W | ashington, D   | C 20004      | 1/6/2021 1300-1900                |                                       |                 |               |             |  |  |
|  |                | DICAL CONDIT     |             |             |                |              |                                   |                                       |                 |               |             |  |  |
| Select a v   | alid CMC co    | de below for wa  | nted perso  | n when us   | ing the cautio | n indicator. |                                   |                                       |                 |               |             |  |  |
| 00 4   |                |                  | 05 TT       |             |                | 41112.       |                                   | 0.                                    | 1 04            | 70 6-1-11-1   |             |  |  |
| _ 00 = A   | armed and Da   | angerous         | _85 = He    | mophiliac   | _ 55 =         | Alcoholic    |                                   | _0.                                   | 1 = Other       | 70 = Suicidal |             |  |  |
| 05 = Violent Tendencies 90 = Diabetic 60 = Allergies 10 = Martial Arts Expert 50 = Heart Condition 20 = Known to a |                |                  |             |             |                |              |                                   | 65 = Epilepsy80 = Medication Required |                 |               |             |  |  |
|  |                |                  | 50 = Hea    | irt Condit  | ion 20 =       | Known to ab  | use d                             | rugs25                                | = Escape Risk   | 15 = Explosiv | e Expertise |  |  |
| $_{-}30 = S$   | ex ually Viole | ent Predator     |             |             |                |              |                                   |                                       |                 |               |             |  |  |
| CIVE   | BRIFFDESA      | CRIPTION OF      | WHAT HA     | PPENED.     |                |              |                                   |                                       |                 |               |             |  |  |
| GIVE A   | BRIEF DESC     | CRIPTION OF      | WHAI HA     | PPENED:     |                |              |                                   |                                       |                 |               |             |  |  |

A further search of S-1's Facebook account showed S-1 wearing the same outfit in posts from her Facebook page on November 17, 2020 and a December 31, 2020. See photo below:



# TO: WARRANT CLERK

PLEASE ISSUE A WARRANT FOR:

Micki Larson-Olson

Charge With: UNLAWFULENTRY

ASSISTANT UNITED STATES ATTORNEY

AFFIANT'S SIGNATURE:

Mark T. Fitzgerald

Special Agent Mark Fitzgerald (1616), U.S. Attorney's Office-DC

SUBSCRIBED AND SWORN BEFORE ME THIS

19th DAY OF January, 2021

SUPERIOR COURT FOR THE DISTRICT OF COLUMBIA

Form CD(17)-1050 Revision Date: 11-29-06 Page 6 of 9

# AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT

USW NO.:

climbed scaffolding, which was in the restricted grounds area at the U.S. Capitol. S-1 told agents that it took six police officers to get her off of the scaffolding. S-I said she was holding onto the scaffolding while the officers were trying to set her down. Set said the officers AFFIANT'SSIGNATURE: Wark T. Fitzgerald TO: WARRANT CLERK Special Agont Mark Fitzgerald (1616), U.S. Amornoy's Office-DC PLEASETSSUE A WARRANT FOR: SUBSCRIBED AND SWORN BEFORE METHIS Micki Larson-Olson. Charse With: Unlawful Eviles ASSISTANTUNITEDSTATES ATTORNEY SUPERIOR COURT FOR THE DISTRICT OF COLUMBIA Revisimi Dalar 11429 06 Form CD(17) augro Page vol o

S-I was asked about the events that occurred on January 6, 2021. S-I said she was initially at the Ellinse then she walked to the U.S. Capitol S-I said she was on the lawn at the U.S. Capitol then she

# AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT

USW NO .:

| DEFEN  | DANT'S NA     | ME:                             |             |             | NICKNAME:       |              |                                   | ALIASES   | :          | CCN:                       | PDID:      |  |  |
|--|---------------|---------------------------------|-------------|-------------|-----------------|--------------|-----------------------------------|-----------|------------|----------------------------|------------|--|--|
| Mickil   | _arson-O      |                                 |             |             |                 |              |                                   |           |            |                            |            |  |  |
| SEX:   | RACE:         | DOB:                            | HGT:        | WGT:        | EYES:           | HAIR:        | C                                 | OMPL:     | SCARS, MAR | KS, TATOOS                 | KS, TATOOS |  |  |
| F  | W             | 12/08/1968                      | 5ft 3in     | 150         | Bro             | Brown        |                                   |           |            |                            |            |  |  |
| DEFEN  | DANT'S HO     | ME ADDRES                       | S:          |             |                 |              | TE                                | LEPHONE   | NUMBER:    |                            |            |  |  |
| 4050 Bay   | Hill Dr. Abi  | lene, TX 79606                  |             |             |                 |              | 325                               | -514-9277 |            |                            |            |  |  |
| DEFEN  | DANT'S BU     | SINESS ADD                      | RESS:       |             |                 |              | TE                                | LEPHONE   | NUMBER:    |                            |            |  |  |
| Retired  |               |                                 |             |             |                 |              |                                   |           |            |                            |            |  |  |
| COMPL  | AINANT'S      | NAME:                           |             |             |                 |              | TELEPHONE NUMBER:                 |           |            |                            |            |  |  |
| Special /  | Agent Mark F  | itzgerald (1616)                | - U.S. Atto | rney's Of   | fice-DC         |              | 202                               | -803-1575 |            |                            |            |  |  |
| LOCAT  | ION OF OF     | FENSE:                          |             |             |                 |              | DATE OF OFFENSE: TIME OF OFFENSE; |           |            |                            |            |  |  |
| U.S. Cap   | itol Building | Grounds, 1st S                  | t and E Cap | pitol St, W | ashington, D    | C 20004      | 1/6/2021 1300-1900                |           |            |                            |            |  |  |
|  |               | DICAL CONDIT<br>de below for wa |             |             | ing the caution | n indicator. |                                   |           |            |                            |            |  |  |
| 00 = Armed and Dangerous 85 = Hemophiliac 55 = Alcoholic 01 = Other 70 = Suicidal 05 = Violent Tendeucies 90 = Diabetic 60 = Allergies 65 = Epilepsy 80 = Medication Required 10 = Mar@al Arts Expert 50 = Heart Condition 20 = Known to abuse drugs 25 = Escape Risk 15 = Explosive Expertise 30 = Sex ually Violent Predator |               |                                 |             |             |                 |              |                                   |           |            | on Required<br>e Expertise |            |  |  |
| GIVE A   | BRIEF DES     | TRIPTION OF Y                   | WHAT HA     | PPENED:     |                 |              |                                   |           |            |                            |            |  |  |

eventually got her off of the scaffolding and a female officer spoke about spraying her with pepper spray. While on the U.S. Capitol Grounds, S-1 was told by the officers to stand up, but she said she did not do so. S-1 said she did not comply with their directions to stand so the officers dragged her on the ground away from the scaffolding and then left her there. S-1 said the officers did not ask her for her name that day.

In viewing S-1's Facebook page, S-1 wrote on her Facebook page at 11:14 pm on January 6, 2020, "I am so sorry for everyone worried about me. I have a cheap tracphone and had no internet service. I have NEVER felt BRAVER, STRONGER IN MY WHOLE LIFE. I GOT TEAR GASSED AND STOOD BACK UP ON A BALCONY SHOWING MY Q FLAG and a Troops for Trump flag. I walked all over in my high heeled boots. I got dragged through the grass by 2 cops, that did that twice and told me to stand and I said no. I need my back pack and they wouldn't let me get it, but they finally gave up and the Captain let me get it. I gave him my WE'RE READY TO FIGHT POEM. I GOT CARRIED DOWN MANY FLIGHTS OF STAIRS BY COPS AFTER getting tear GASSED. It's all good. I will be back tomorrow."

| ave him my WE'RE READY TO FIGHT POEM. I GOT STAIRS BY COPS AFTER getting tear GASSED. It's all |
|--|
| AFFIANT'S SIGNATURE:   |
| x Mark T. Fitzgerald   |
| Special Agent Mark Fitzgerald (1616), U.S. Attorney's Office-DC                                |
|  |
| SUBSCRIBED AND SWORN BEFORE ME THIS  |
| ASSOCIATE JUDGE  |
| ۰  |

# AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT

USW NO .:

| DEFENDANT'S NAME:<br>Micki Larson-Olson  |       |                    |                 | NICKNAME:   |   |  | ALIASES: |       | CCN:      | PDID:      |      |
|--|-------|--------------------|-----------------|-------------|---|--|----------|-------|-----------|------------|------|
| SEX:   | RACE: | DOB:<br>12/08/1968 | HGT:<br>5ft 3in | WGT:<br>150 | EYES:<br>Bro                                    | HAIR:<br>Brown   | C        | OMPL: | SCARS, MA | RKS, TATOC | OS . |
| DEFENDANT'S HOME ADDRESS: 4950 Bay Hill Dr. Address, for Result Resilved T N.N. Address, for Texase Resilved   |       |                    |                 |             | TELEPHONE NUMBER: 375-515-527 TELEPHONE NUMBER: |  |          |       |           |            |      |
| COMPLEGENT'S NAME.  Special Agent For Firegueld; Still-U.S. Allemy's Difficiol.  |       |                    |                 |             |   | THEFTS NUMBER  |          |       |           |            |      |
| LOCATION OF OPERSON:<br>UK. Profits Additing Security Telestani Francisco, Medicalica, McCond.   |       |                    |                 |             |   | Dates observed the first observe |          |       |           |            |      |
| CALLYLON 1880 ABBUTCAL ALLOND COUNTY (1883)  Askedia vallet CarC tooks behave for marine paraer when uning thereauthou indicates:  |       |                    |                 |             |   |  |          |       |           |            |      |
| Notice of Second |       |                    |                 |             |   |  |          |       |           |            |      |
| (D) X D) D) D) D) D) D) X D)   |       |                    |                 |             |   |  |          |       |           |            |      |

S-1 showed the agents a picture on her phone and said that was what the was wearing on lanuary: -6, 2021. The artii 5-1 was wering in the politic shown to the agents metabed the culfi 5-1 was wearing in her profile patting while on the scaffidding, and other places on her Perelook page.

Bessel on the foregoing your affect admits that there is probable course to believe that S-1. violated D.C. Cade § 23-3501 (Unlawful Belry), which makes it a come to, without lawful authority,

| remain sq. soler ar allenged to enter, any problem property systems the will of the leaded or her appeal, or being these in or thereon, so to quit the same on the demand of the leaded or her appeal. Thus, your afficial respectfully Larron Chem. (S. 1), DOB: 12.087.958 | eccupant in of the passes awfully in clars<br>flood leaded authority to account therein or il<br>learneast, or of the person leaduly in chart | e thereof in his<br>become to achiec<br>g-thereof or his   |
|--|---|--|
|  | ARREST STEELINGS  |  |
|  | illand T. Fizzunali   |  |
| TO WARRANT CLERK   | Special Agent Vert Engeral (1616, II &  | Americano de Composito de Compo |
| PLEASELESUELA WARRANT FOR:   |   | ***  |
| , Richi Isanou, Aistor   | SUBSCIE BED AND SECOND BEFORE.  | authis   |
| harp Voir 1916 WIII 1930 Y   | 19KBAYOF James, 2021  | _  |
| **************************************   | APROCLATE UDER<br>SUPERIOR LEUKTFORTER DESTRIC  | ARRIVIOTOT   |
| Force Die Sango  | Benislan Inda reasons.  | Beenoto:   |