

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA**

_____)	
UNITED STATES OF AMERICA)	
)	
v.)	Case. No. 21-CR-508 (BAH)
)	
LONDON BRYCE MITCHELL)	
)	
Defendant.)	
_____)	

NOTICE OF APPEARANCE

Please enter the appearance of Assistant Federal Public Defender Courtney Millian as co-counsel on behalf of the defendant, Mr. Landon Bryce Mitchell, in the above captioned matter.

Respectfully Submitted,

A. J. KRAMER

Federal Public Defender for the
District of Columbia

by: _____/s/_____
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