

UNITED STATES DISTRICT COURT  
for the  
District of Columbia

UNITED STATES OF AMERICA )

*Plaintiff* )

v. )

ALAN FISCHER III )

*Defendant* )

Case No. 1:22-mj-00012

APPEARANCE OF COUNSEL

To: The clerk of court and all parties of record

I am admitted or otherwise authorized to practice in this court, and I appear in this case as counsel for:

DEFENDANT ALAN FISHER III (also known as "AJ")

Date: 01/17/2022

/s/ John M. Pierce

*Attorney's signature*

John M. Pierce

*Printed name and bar number*

John Pierce Law  
2550 Oxnard Street, 3rd Floor, PMB# 172  
Woodlands, Hills, CA 91367

*Address*

jpierce@piercebainbridge.com

*E-mail address*

(213) 279-7648

*Telephone number*

*FAX number*