

**U.S. District Court  
District of Columbia (Washington, DC)  
CRIMINAL DOCKET FOR CASE #: 1:21-cr-00649-EGS-1**

Case title: USA v. DICKINSON

Date Filed: 10/29/2021

Magistrate judge case number: 1:21-mj-00621-RMM

Assigned to: Judge Emmet G. Sullivan

**Defendant (1)**

**MICHAEL DICKINSON**

represented by **Nathan I. Silver, II**  
LAW OFFICES OF NATHAN I. SILVER  
6300 Orchid Drive  
Bethesda, MD 20817  
(301) 229-0189  
Fax: (301) 229-3625  
Email: nisquire@aol.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*  
*Designation: CJA Appointment*

**Pending Counts**

- 18:231(a)(3); CIVIL DISORDER; Civil Disorder (1)
- 18:111(a)(1); ASSAULTING/RESISTING/IMPEDING OFFICERS/EMPLOYEES; Assaulting, Resisting, or Impeding Certain Officers (2-3)
- 18:1752(a)(1); TEMPORARY RESIDENCE OF THE PRESIDENT; Entering and Remaining in a Restricted Building or Grounds (4)
- 18:1752(a)(2); TEMPORARY RESIDENCE OF THE PRESIDENT; Disorderly and Disruptive Conduct in a Restricted Building or Grounds (5)
- 18:1752(a)(4); TEMPORARY RESIDENCE OF THE PRESIDENT; Engaging in Physical Violence in a Restricted Building or Grounds (6)
- 40:5104(e)(2)(D); VIOLENT ENTRY AND DISORDERLY CONDUCT ON CAPITOL GROUNDS; Disorderly Conduct in a Capitol Building (7)
- 40:5104(e)(2)(F); VIOLENT ENTRY AND DISORDERLY CONDUCT ON CAPITOL GROUNDS; Act of Physical Violence in the Capitol Grounds or Buildings (8)

**Disposition**

**Highest Offense Level (Opening)**

Felony

**Terminated Counts**

None

**Disposition**

**Highest Offense Level (Terminated)**

None

**Complaints**

COMPLAINT in Violation of 18:111(a)(1), 18:231(a)(3), 18:1752(a)(1), 18:1752(a)(2), 18:1752(a)(4), 40:5104(e)(2)(D) and 40:5104(e)(2)(F)

**Disposition**

**Plaintiff**

USA

represented by **Laura Elizabeth Hill**  
DOJ-CIV  
175 N Street, NE  
Room 9.1811  
Washington, DC 20002  
202-598-3962  
Email: laura.e.hill@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*  
*Designation: Assistant U.S. Attorney*

| Date Filed | #                 | Docket Text  |
|------------|-------------------|--|
| 09/30/2021 | <a href="#">1</a> | SEALED COMPLAINT as to MICHAEL JAMES DICKINSON (1). (Attachments: # <a href="#">1</a> Statement of Facts) (zstd) [1:21-mj-00621-RMM] (Entered: 09/30/2021)   |
| 09/30/2021 | <a href="#">2</a> | MOTION to Seal Case by USA as to MICHAEL JAMES DICKINSON. (Attachments: # <a href="#">1</a> Text of Proposed Order)(zstd) [1:21-mj-00621-RMM] (Entered: 09/30/2021)                                    |
| 09/30/2021 | <a href="#">4</a> | ORDER granting <a href="#">3</a> Motion to Seal Case as to MICHAEL JAMES DICKINSON (1). Signed by Magistrate Judge Robin M. Meriweather on 9/30/2021. (zstd) [1:21-mj-00621-RMM] (Entered: 09/30/2021) |
| 10/06/2021 | <a href="#">5</a> | Arrest Warrant Returned Executed on 10/6/2021 in Philadelphia, Pennsylvania as to MICHAEL JAMES DICKINSON. (zstd) [1:21-mj-00621-RMM] (Entered: 10/06/2021)  |
| 10/06/2021 |                   | Arrest of MICHAEL JAMES DICKINSON in Pennsylvania. (zstd) [1:21-mj-00621-RMM] (Entered: 10/06/2021)  |
| 10/06/2021 |                   | Case unsealed as to MICHAEL JAMES DICKINSON (zstd) [1:21-mj-00621-RMM] (Entered: 10/06/2021)   |
| 10/08/2021 |                   | MINUTE ORDER as to Defendant MICHAEL JAMES DICKINSON: It is hereby ORDERED that Defendant MICHAEL JAMES DICKINSON appear for an initial appearance on  |

|            |  |
|------------|--|
| 10/08/2021 | MINUTE ORDER as to Defendant MICHAEL JAMES DICKINSON. It is hereby ORDERED that Defendant MICHAEL JAMES DICKINSON appear for an initial appearance on Thursday, October 14, 2021 at 1:00 p.m. before Magistrate Judge G. Michael Harvey. The hearing will be conducted by video teleconference; call-in instructions will be provided to counsel prior to the hearing. Counsel for the United States is directed to ensure that counsel for Defendant has received this Order and will provide the information to Defendant. If Defendant does not have counsel, counsel for the United States is directed to contact the Office of the Federal Public Defender for the District of Columbia and provide their office with the information contained in this Order. If the parties have questions about this Order or the scheduled hearing, please contact the Courtroom Deputy at 202-354-3114; So Ordered by Magistrate Judge G. Michael Harvey on 10/8/2021. (kk) [1:21-mj-00621-RMM] (Entered: 10/08/2021)          |
| 10/14/2021 | MINUTE ORDER as to MICHAEL JAMES DICKINSON (1). As required by Rule 5(f), the United States is ordered to produce all exculpatory evidence to the defendant pursuant to Brady v. Maryland and its progeny. Not doing so in a timely manner may result in sanctions, including exclusion of evidence, adverse jury instructions, dismissal of charges and contempt proceedings. Signed by Magistrate Judge G. Michael Harvey on 10/14/2021. (zpt) [1:21-mj-00621-RMM] (Entered: 10/14/2021)   |
| 10/14/2021 | ORAL MOTION to Appoint Counsel by MICHAEL JAMES DICKINSON (1). (zpt) [1:21-mj-00621-RMM] (Entered: 10/14/2021)   |
| 10/14/2021 | ORAL MOTION for Speedy Trial Waiver by USA as to MICHAEL JAMES DICKINSON (1). (zpt) [1:21-mj-00621-RMM] (Entered: 10/14/2021)  |
| 10/14/2021 | Minute Entry for proceedings held before Magistrate Judge G. Michael Harvey: VTC Initial Appearance/Detention Hearing as to MICHAEL JAMES DICKINSON (1) held on 10/14/2021. Oral Motion to Appoint Counsel by MICHAEL JAMES DICKINSON (1) Heard and Granted. Government does not seek the Defendant's pretrial detention. Oral Motion by the Government for Speedy Trial Waiver as to MICHAEL JAMES DICKINSON (1) Heard and Granted. Time between 10/14/2021 and 12/14/2021 (61 Days) shall be excluded from calculation under the Speedy Trial Act in the interest of justice X-T. Preliminary Hearing set for 12/14/2021 at 01:00 PM in Telephonic/VTC before Magistrate Judge Zia M. Faruqui. Bond Status of Defendant: Defendant Placed on Personal Recognizance; Court Reporter: FTR-Gold FTR Time Frame: CTRM 6 [1:18:30-1:31:05]; [1:45:18-1:52:02]; Defense Attorney: Nathan Silver; US Attorney: Frederick Yette for Laura Hill; Pretrial Officer: Shay Holman; (zpt) [1:21-mj-00621-RMM] (Entered: 10/14/2021) |
| 10/14/2021 | <a href="#">8</a> ORDER Setting Conditions of Release as to MICHAEL JAMES DICKINSON (1) Personal Recognizance. Signed by Magistrate Judge G. Michael Harvey on 10/14/2021. (Attachments: # <a href="#">1</a> Appearance Bond) (zpt) [1:21-mj-00621-RMM] (Entered: 10/18/2021)  |
| 10/26/2021 | <a href="#">9</a> MOTION for Order to Disclose 6(e) Protected and Sealed Materials by USA as to MICHAEL JAMES DICKINSON. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Hill, Laura) Modified event on 10/26/2021 (zstd). [1:21-mj-00621-RMM] (Entered: 10/26/2021)   |
| 10/26/2021 | MINUTE ORDER (paperless), as to MICHAEL DICKINSON, GRANTING the government's <a href="#">9</a> Unopposed Motion for an Order to Disclose Items Protected by Federal Rule of Criminal Procedure 6(e) and Sealed Materials, and AUTHORIZING the government, pursuant to Federal Rule of Criminal Procedure 6(e)(3)(E)(i), to provide to defendant, and any co-defendants who may later be joined, materials protected by Federal Rule of Criminal Procedure 6(e), insofar as such disclosure is necessary for the government to comply with its discovery and disclosure obligations; <i>provided</i> , however, that this authorization is contingent on the government's filing and the Court's approval of a suitable protective order governing discovery in this case. Signed by Chief Judge Beryl A. Howell on October 26, 2021. (lcbah3) [1:21-mj-00621-RMM] (Entered: 10/26/2021)  |
| 10/28/2021 | <a href="#">10</a> ENTERED IN ERROR.....NOTICE of Defendant's Acceptance of Protective Order by MICHAEL JAMES DICKINSON (Attachments: # <a href="#">1</a> Exhibit Attachment A - Defendant's acceptance)(Silver, Nathan) Modified on 10/28/2021 (zstd). [1:21-mj-00621-RMM] (Entered: 10/28/2021)  |
| 10/28/2021 | NOTICE OF CORRECTED DOCKET ENTRY: as to MICHAEL JAMES DICKINSON re <a href="#">10</a> Notice (Other) was entered in error and counsel was instructed to refile said pleading. The defendant's acceptance is not attached to the exhibit. (zstd) [1:21-mj-00621-RMM] (Entered: 10/28/2021)  |
| 10/29/2021 | <a href="#">11</a> INDICTMENT as to MICHAEL DICKINSON (1) count(s) 1, 2-3, 4, 5, 6, 7, 8. (zstd) (Entered: 11/01/2021)   |
| 11/01/2021 | <a href="#">13</a> Unopposed MOTION for Protective Order by USA as to MICHAEL DICKINSON. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Hill, Laura) (Entered: 11/01/2021)  |
| 11/03/2021 | MINUTE ORDER as to MICHAEL DICKINSON (1) granting <a href="#">13</a> Unopposed Motion for Protective Order. The terms agreed to by the parties in [13-1] Protective Order Governing Discovery are hereby incorporated by reference into this Court's Order. Signed by Judge Emmet G. Sullivan on 11/3/2021. (lcegs1) (Entered: 11/03/2021)   |
| 11/03/2021 | MINUTE ORDER as to MICHAEL DICKINSON. Pursuant to Mr. Dickinson's Indictment on October 29, 2021, the Preliminary Hearing set for December 14, 2021 at 1:00 pm shall take place before this Court at 12:30 pm on the same day. Due to the ongoing public health emergency, the hearing shall take place via VIDEO TELECONFERENCE (VTC). The parties shall contact Mr. Mark Coates, the Courtroom Deputy Clerk, for the dial-in information. Signed by Judge Emmet G. Sullivan on 11/3/2021. (lcegs1) (Entered: 11/03/2021)   |
| 11/03/2021 | Set/Reset Hearings as to MICHAEL DICKINSON: Preliminary Hearing set for 12/14/2021 at 12:30 PM in Telephonic/VTC before Judge Emmet G. Sullivan. (mac) (Entered: 11/03/2021)   |

|                             |               |                         |                   |
|-----------------------------|---------------|-------------------------|-------------------|
| <b>PACER Service Center</b> |               |                         |                   |
| <b>Transaction Receipt</b>  |               |                         |                   |
| 11/24/2021 11:35:25         |               |                         |                   |
| <b>PACER Login:</b>         | jeburn84      | <b>Client Code:</b>     |                   |
| <b>Description:</b>         | Docket Report | <b>Search Criteria:</b> | 1:21-cr-00649-EGS |
| <b>Billable Pages:</b>      | 4             | <b>Cost:</b>            | 0.40              |