

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

<b>UNITED STATES OF AMERICA</b>	:	
	:	
v.	:	<b>Cr. No. 21-717 (BAH)</b>
	:	
<b>LONDON BRYCE MITCHELL,</b>	:	
	:	
<b>Defendant.</b>	:	

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**NOTICE OF FILING**

Mr. Landon Mitchell, the defendant, through undersigned counsel, respectfully submits this Notice of Filing. By this Notice, undersigned counsel respectfully submits that there is no objection to this case being joined with Luke Bender, Cr. No. 21-508 (BAH). *See* ECF #26, Gov’t Motion to Join.

Respectfully submitted,

A.J. KRAMER  
FEDERAL PUBLIC DEFENDER

\_\_\_\_\_/s/\_\_\_\_\_  
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