

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

UNITED STATES OF AMERICA

v.

RILEY JUNE WILLIAMS,

Defendant.

Crim. Action No. 21-618 (ABJ)

**NOTICE**

Riley June Williams, by and through undersigned counsel, respectfully files this notice of her intent to present exhibits during sentencing. Trial Exhibits to be used at sentencing include:

- 109 CLIP OF TRUMPS SPEECH (DEF TRIAL EXHIBIT)
- 117 US V WILLIAMS GRAND JURY TRANSCRIPT  
(DEF TRIAL EXHIBIT)
- 179 SIDLO VIDEO 1\_ROTUNDA\_REDACTED  
(DEF TRIAL EXHIBIT)
- 180 SIDLO VIDEO 2 – PELOSI OFFICE (DEF TRIAL EXHIBIT)
- 158 HUNTER PALM VIDEO\_REDACTED  
(DEF TRIAL EXHIBIT)
- 177 CCTV 0931\_H230 (DEF TRIAL EXHIBIT)
- 159 FBI INTERVIEW OF MARYANN MOONEY RONDON  
(DEF TRIAL EXHIBIT)
- 159A TRANSCRIPT OF MARYANN MOONEY RONDON INTERVIEW  
(DEF TRIAL EXHIBIT)
- 159H M RONDON CLIP 7\_WHO IN BACKGROUND  
(DEF TRIAL EXHIBIT 159H)
- 159H.1 M RONDON TRANS CLIP 7 (DEF TRIAL EXHIBIT 159H.1)
- 159I M RONDON CLIP 8\_SCARF OR GLOVE  
(DEF TRIAL EXHIBIT 159I)
- 159I.1 M RONDON TRANS CLIP 8  
(DEF TRIAL EXHIBIT 159I.1)
- 173 FBI INTERVIEW OF RAFAEL RONDON AUDIO  
(DEF TRIAL EXHIBIT)
- 173E RONDON INTERVIEW CLIP 5\_COMPUTER

173E.1 (DEF TRIAL EXHIBIT)  
TRANS CLIP 5  
(DEF TRIAL EXHIBIT)  
173F RONDON INTERVIEW CLIP 6\_THEFT DETAILS  
(DEF TRIAL EXHIBIT)  
173F.1 TRANS CLIP 6  
(DEF TRIAL EXHIBIT)  
3.2 FACEBOOK STEPHEN HORN VIDEO CLIP  
(GOVT TRIAL EXHIBIT 3.2)  
103 SNAPCHAT VIDEO FROM SENATE WING\_WILLIAMS  
(DEF TRIAL EXHIBIT)  
7.2 17.1 DEMONSTRATIVE FOR 7.2 T-MOBILE CHAT  
(GOVT TRIAL EXHIBIT 7.2)  
4.11 RECORDED CALL FROM DEFENDANT  
(GOVT TRIAL EXHIBIT 4.11)

Date: March 20, 2023

Respectfully submitted:

/s/ Lori J. Ulrich

LORI J. ULRICH, ESQUIRE  
Assistant Federal Public Defender

/s/ Brandon R. Reish

BRANDON R. REISH, ESQUIRE  
Assistant Federal Public Defender

/s/ Amanda R. Gaynor

AMANDA R. GAYNOR, ESQUIRE  
Staff Attorney

100 Chestnut Street, Suite 306  
Harrisburg, PA 17101  
Tel. No. (717) 782-2237  
Fax No. (717) 782-3881  
*lori\_ulrich@fd.org*  
*brandon\_reish@fd.org*  
*amanda\_gaynor@fd.org*

*Attorneys for Riley June Williams*

**CERTIFICATE OF SERVICE**

I, Lori J. Ulrich, Esquire, of the Federal Public Defender's Office, do hereby certify that I served a copy of the foregoing **Notice** via Electronic Case Filing, and/or by placing a copy in the United States mail, first class in Harrisburg, Pennsylvania, and/or by hand delivery, addressed to the following:

Samuel Dalke, Esquire  
Assistant United States Attorney  
*samuel.s.dalke@usdoj.gov*

Michael Gordon, Esquire  
Assistant United States Attorney  
*michael.gordon3@usdoj.gov*

RILEY JUNE WILLIAMS

Date: March 20, 2023

*/s/ Lori J. Ulrich*  
LORI J. ULRICH, ESQUIRE  
Assistant Federal Public Defender  
100 Chestnut Street, Suite 306  
Harrisburg, PA 17101  
Tel. No. (717) 782-2237  
Fax No. (717) 782-3881  
*lori\_ulrich@fd.org*  
*Attorney for Riley June Williams*