

Date↑

Description

06/22/2021

INFORMATION as to SEAN DAVID WATSON (1) count(s) 1, 2, 3, 4. (zltf)

[10](#)

06/23/2021

NOTICE OF HEARING as to SEAN DAVID WATSON: Arraignment set for 6/24/2021 at 10:30 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy has circulated connection information to counsel. Members of the public or media may access the hearing via teleconference by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (Text entry; no document attached.)

[12](#)

06/23/2021

Unopposed MOTION to Continue and, MOTION to Exclude Time Under the Speedy Trial Act by USA as to SEAN DAVID WATSON.

[1 Attachment](#) ▼

06/24/2021

Minute Entry for proceedings held before Judge Amit P. Mehta: Arraignment as to SEAN DAVID WATSON held via videoconference on 6/24/2021. Plea of Not Guilty entered on Counts 1-4. In the interests of justice, and for the reasons stated on the record, the time from 6/24/2021 through and including 8/31/2021 shall be excluded in computing the date for speedy trial in this case. Status Conference set for 8/31/2021 at 1:00 PM via videoconference before Judge Amit P. Mehta. The courtroom deputy has circulated connection information to counsel. Members of the public or media may access the hearing via teleconference by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. Bond Status of Defendant: remains on personal recognizance; Court Reporter: William Zaremba; Defense Attorney: Shane O'Neal; US Attorney: Graciela Lindberg. (Text entry; no document attached.)

[13](#)

06/30/2021

Unopposed MOTION for Protective Order Governing Discovery by USA as to SEAN DAVID WATSON.

[1 Attachment](#) ▼

06/29/2021

ORDER granting [13] Motion for Protective Order as to SEAN DAVID WATSON (1). See the attached Order for additional details. Signed by Judge Amit P. Mehta on 7/1/2021. (lcapm2)

[14](#)

07/08/2021

Terminate Deadlines and Hearings as to SEAN DAVID WATSON (1): Status Hearing set for 7/8/2021 at 1:00 PM by telephonic/VTC before Magistrate Judge G. Michael Harvey is hereby VACATED. (Text entry; no document attached.)

[15](#)

07/26/2021

Unopposed MOTION for Disclosure of Items Protected by Federal Rule of Criminal Procedure 6(e) and Sealed Materials by USA as to SEAN DAVID WATSON.

1 Attachment ▼

[16](#)

07/26/2021

ORDER granting [15] Unopposed Motion for an Order to Disclose Items Protected by Federal Rule of Criminal Procedure 6(e) and Sealed Materials as to SEAN DAVID WATSON (1). See the attached Order for additional details. Signed by Judge Amit P. Mehta on 7/26/2021. (lcapm2)

[17](#)

05/03/2021

Rule 5(c)(3) Documents Received as to SEAN DAVID WATSON from US District Court Western District of Texas Pecos Division Case Number 4:21-mj-450- DF

[18](#)

08/17/2021

NOTICE of United States' Memorandum Regarding Status of Discovery by USA as to SEAN DAVID WATSON

[19](#)

08/27/2021

NOTICE of United States' Memorandum Regarding Status of Discovery as of August 23, 2021 by USA as to SEAN DAVID WATSON

08/31/2021

Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference as to SEAN DAVID WATSON held via videoconference on 8/31/2021. In the interests of justice, and for the reasons stated on the record, the time from 9/1/2021 through and including 11/5/2021 shall be excluded in computing the date for speedy trial in this case. Status Conference set for 11/5/2021 at 11:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy will circulate connection information to counsel. Members of the public or media may access the hearing via teleconference by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. Bond Status of Defendant: remains on personal recognizance; Court Reporter: William Zaremba; Defense Attorney: Shane O'Neal; US Attorney: Graciela Lindberg. (Text entry; no document attached.)

[21](#)

09/16/2021

NOTICE United States' Memorandum Regarding Status of Discovery as of September 14, 2021 by USA as to SEAN DAVID WATSON

[22](#)

11/03/2021

NOTICE REGARDING STATUS OF DISCOVERY by USA as to SEAN DAVID WATSON

[24](#)

11/05/2021

NOTICE REGARDING STATUS OF DISCOVERY by USA as to SEAN DAVID WATSON

[25](#)

11/05/2021

NOTICE REGARDING STATUS OF DISCOVERY by USA as to SEAN DAVID WATSON

11/05/2021

Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference as to SEAN DAVID WATSON held via videoconference on 11/5/2021. In the interests of justice, and for the reasons stated on the record, the time from 11/6/2021 through and including 1/4/2022 shall be excluded in computing the date for speedy trial in this case. Status Conference set for 1/4/2022 at 11:00 AM before Judge Amit P. Mehta. Bond Status of Defendant: remains on personal recognizance; Court Reporter: William Zaremba; Defense Attorney: Shane O'Neal; US Attorney: Graciela Lindberg. (Text entry; no document attached.)

01/04/2022

Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference as to SEAN DAVID WATSON held via videoconference on 1/4/2022. In the interests of justice, and for the reasons stated on the record, the time from 1/5/2022 through and including 2/17/2022 shall be excluded in computing the date for speedy trial in this case. Status Conference set for 2/17/2022 at 11:30 AM via videoconference before Judge Amit P. Mehta. Members of the public or media may access the hearing via teleconference by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. Bond Status of Defendant: remains on personal recognizance; Court Reporter: William Zaremba; Defense Attorney: Shane O'Neal; US Attorney: Graciela Lindberg. (Text entry; no document attached.)

02/15/2022

NOTICE OF HEARING as to SEAN DAVID WATSON: The Status Conference set for February 17, 2022 via videoconference before Judge Amit P. Mehta shall now proceed at 10:30 AM (same date, new time). The courtroom deputy will circulate connection information to counsel. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (Text entry; no document attached.)

[27](#)

02/15/2022

STATUS REPORT Regarding Discovery by USA as to SEAN DAVID WATSON

[28](#)

02/15/2022

Joint MOTION to Continue and Joint Status Report by USA as to SEAN DAVID WATSON.

02/15/2022

MINUTE ORDER granting [28] Joint Motion for Continuance as to SEAN DAVID WATSON. The remote status hearing scheduled for February 17, 2022, is hereby vacated and rescheduled for March 16, 2022, at 9:00 a.m. If the parties wish to convert that date to a plea hearing, the parties shall contact the courtroom deputy, as a different hearing date will have to be set. The court excludes time under the Speedy Trial Act, as the ends of justice outweigh the interests of the defendant and the public in a speedy trial. Specifically, the exclusion of time is warranted to allow the defense to receive and review discovery and to consider a pretrial disposition. Signed by Judge Amit P. Mehta on 2/15/2022. (lcapm2) (Text entry; no document attached.)

[29](#)

02/15/2022

JOINT STATUS REPORT by USA as to SEAN DAVID WATSON (See docket entry [28] to view document.) (zltf)

[30](#)

03/14/2022

Joint MOTION to Continue and Status Report by USA as to SEAN DAVID WATSON.

03/15/2022

MINUTE ORDER granting 30 Joint Motion for Continuance as to SEAN DAVID WATSON. The remote status hearing scheduled for March 16, 2022, is hereby vacated and rescheduled for April 21, 2022, at 11:00 a.m. The court excludes time under the Speedy Trial Act through April 21, 2022, as the ends of justice outweigh the interests of the defendant and the public in a speedy trial. Specifically, the exclusion of time is warranted to allow the defense to review discovery and to consider a pretrial disposition. Signed by Judge Amit P. Mehta on 3/15/2022. (lcapm2) (Text entry; no document attached.)

[31](#)

03/14/2022

JOINT STATUS REPORT by USA as to SEAN DAVID WATSON (See docket entry [30] to view document.) (zltf)

03/15/2022

MINUTE ORDER granting [30] Joint Motion for Continuance as to SEAN DAVID WATSON. The remote status hearing scheduled for March 16, 2022, is hereby vacated and rescheduled for April 21, 2022, at 11:00 a.m. The court excludes time under the Speedy Trial Act through April 21, 2022, as the ends of justice outweigh the interests of the defendant and the public in a speedy trial. Specifically, the exclusion of time is warranted to allow the defense to review discovery and to consider a pretrial disposition. Signed by Judge Amit P. Mehta on 3/15/2022. (lcapm2) (Text entry; no document attached.)

04/13/2022

NOTICE OF HEARING as to SEAN DAVID WATSON. Plea Agreement Hearing set for 4/21/2022 at 9:15 AM in Telephonic/VTC before Judge Amit P. Mehta. (zjch,) (Text entry; no document attached.)

04/21/2022

MINUTE ORDER setting deadlines for sentencing memoranda for Defendant SEAN DAVID WATSON. This case is hereby referred to the Probation Office for a Presentence Investigation as to SEAN DAVID WATSON. The Final Presentence Investigation Report shall be due on or before August 9, 2022. The Parties' Sentencing Memoranda shall be due on or before August 16, 2022. Replies, if any, shall be due on or before August 19, 2022. Reply briefs shall be limited to five pages. Sentencing is set for August 26, 2022, at 2:00 p.m. via videoconference. Signed by Judge Amit P. Mehta on 4/21/2022. (lcapm2) (Text entry; no document attached.)

04/21/2022

Minute Entry for proceedings held before Judge Amit P. Mehta: Plea Agreement Hearing as to SEAN DAVID WATSON held via videoconference on 4/21/2022. Plea of Guilty entered as to Count 4. REFERRAL TO PROBATION OFFICE for Presentence Investigation as to SEAN DAVID WATSON. Sentencing set for 8/26/2022 at 02:00 PM via videoconference before Judge Amit P. Mehta. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. Bond Status of Defendant: remains on personal recognizance; Court Reporter: William Zaremba; Defense Attorney: Shane O'Neal; US Attorney: Graciela Lindberg. (Text entry; no document attached.)

[33](#)

04/21/2022

PLEA AGREEMENT as to SEAN DAVID WATSON.

[34](#)

04/21/2022

STATEMENT OF OFFENSE by USA as to SEAN DAVID WATSON.

04/21/2022

MINUTE ORDER setting deadlines for sentencing memoranda for Defendant SEAN DAVID WATSON. This case is hereby referred to the Probation Office for a Presentence Investigation as to SEAN DAVID WATSON. The Final Presentence Investigation Report shall be due on or before August 9, 2022. The Parties' Sentencing Memoranda shall be due on or before August 16, 2022. Replies, if any, shall be due on or before August 19, 2022. Reply briefs shall be limited to five pages. Sentencing is set for August 26, 2022, at 2:00 p.m. via videoconference. Signed by Judge Amit P. Mehta on 4/21/2022. (lcapm2) (Text entry; no document attached.)

[38](#)

08/16/2022

SENTENCING MEMORANDUM by USA as to SEAN DAVID WATSON

[1 Attachment](#) ▼

08/25/2022

NOTICE OF HEARING as to SEAN DAVID WATSON: The Sentencing set for 8/25/2022 is hereby vacated and continued to 8/29/2022 at 2:00 PM via videoconference before Judge Amit P. Mehta. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (Text entry; no document attached.)

08/29/2022

NOTICE OF HEARING as to SEAN DAVID WATSON: The sentencing set for August 29, 2022 is hereby vacated and reset to September 6, 2022 at 2:00 PM via videoconference before Judge Amit P. Mehta. Members of the public or media may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (Text entry; no document attached.)

[40](#)

09/02/2022

SENTENCING MEMORANDUM by SEAN DAVID WATSON (O'Neal, Shane)

09/06/2022

Minute Entry for proceedings held before Judge Amit P. Mehta: Sentencing held via videoconference on 9/6/2022 as to SEAN DAVID WATSON. On Count 4, Defendant is sentenced to twenty-four (24) months of probation. As a condition of probation, the Defendant will serve seven (7) days of incarceration. Bond Status of Defendant: ordered to self-surrender as directed by Probation; Court Reporter: William Zaremba; Defense Attorney: Shane O'Neal; US Attorney: Graciela Lindberg; Probation Officer: Crystal Lustig. (Text entry; no document attached.)

[42](#)

09/20/2022

JUDGMENT as to SEAN DAVID WATSON. Statement of Reasons Not Included. Signed by Judge Amit P. Mehta on 9/20/2022. (zltf)

[43](#)

09/20/2022

STATEMENT OF REASONS as to SEAN DAVID WATSON. re 42 Judgment Access to the PDF Document is restricted per Judicial Conference Policy. Access is limited to Counsel of Record and the Court. Signed by Judge Amit P. Mehta on 9/20/2022. (zltf)

[45](#)

11/09/2022

Probation Jurisdiction Transferred to U.S. District Court for the Western District of Texas as to SEAN DAVID WATSON Transmitted Transfer of Jurisdiction form, with certified copies of indictment, judgment and docket sheet. Ordered by Judge Amit P. Mehta on 10/7/2022.

**2 Attachments** ▼

11/09/2022

Notice to U.S. District Court for the Western District of Texas of a Transfer of Jurisdiction as to SEAN DAVID WATSON. Your case number is: PE:22-CR-733. The clerk will transmit any restricted document via email. Using your PACER account, you may retrieve the docket sheet and any text-only entry via the case number link. The following document link(s) is also provided: [10] Information, [42] Judgment, [45] Transfer Out/Probationer. (If you require certified copies of any documents, please send a request to DCD\_CMECF\_CR@DCD.USCOURTS.GOV. If you wish to designate a different email address for future transfers, send your request to InterDistrictTransfer\_TXND@txnd.uscourts.gov.) (zltpt) (Text entry; no document attached.)

11/09/2022

Notice to U.S. District Court for the Western District of Texas of a Transfer of Jurisdiction as to SEAN DAVID WATSON. Your case number is: PE:22-CR-733. The clerk will transmit any restricted document via email. Using your PACER account, you may retrieve the docket sheet and any text-only entry via the case number link. The following document link(s) is also provided: 10 Information, 42 Judgment, 45 Transfer Out/Probationer. (If you require certified copies of any documents, please send a request to DCD\_CMECF\_CR@DCD.USCOURTS.GOV. If you wish to designate a different email address for future transfers, send your request to InterDistrictTransfer\_TXND@txnd.uscourts.gov.) (zltpt) (Text entry; no document attached.)