U.S. District Court District of Columbia (Washington, DC) CRIMINAL DOCKET FOR CASE #: 1:21-cr-00223-APM-1

Case title: USA v. WOOD Date Filed: 03/17/2021

Magistrate judge case number: 1:21-mj-00275-RMM

Assigned to: Judge Amit P. Mehta

Defendant (1)

MATTHEW MARK WOOD

represented by David Bruce Freedman

FREEDMAN THOMPSON WITT CEBERIO & BYRD, PLLC 860 West Fifth Street Winston-Salem, NC 27101 336-725-1304 Fax: 336-761-8845 Email: dfreedman@ftwcb.com LEAD ATTORNEY

PRO HAC VICE ATTORNEY TO BE NOTICED

Designation: Retained

Kira Anne West LAW OFFICE OF KIRA WEST 712 H St, NE Unit 509 Washington, DC 20002 202-236-2042 ${\it Email: kiraannewest@gmail.com} \\ {\it LEAD\ ATTORNEY}$ ATTORNEY TO BE NOTICED Designation: Retained

Disposition

Pending Counts

18 U.S.C. 1512(c)(2) and 2; TAMPERING WITH A WITNESS, VICTIM OR INFORMANT; Obstruction of an Official Proceeding and Aiding and Abetting

18 U.S.C. 1752(a)(1); TEMPORARY RESIDENCE OF THE PRESIDENT; Entering and Remaining in a Restricted Building or Grounds

18 U.S.C. 1752(a)(2); TEMPORARY RESIDENCE OF THE PRESIDENT; Disorderly and Disruptive Conduct in a Restricted Building or Grounds

40 U.S.C. 5104(e)(2)(C); VIOLENT ENTRY AND DISORDERLY CONDUCT ON CAPITOL GROUNDS; Entering and Remaining in Certain Rooms in a Capitol Building (4)

40 U.S.C. 5104(e)(2)(D); VIOLENT ENTRY AND DISORDERLY CONDUCT ON CAPITOL GROUNDS; Disorderly Conduct in a Capitol Building

40 U.S.C. 5104(e)(2)(G); VIOLENT ENTRY AND DISORDERLY CONDUCT ON CAPITOL GROUNDS; Parading, Demonstrating, or Picketing in a Capitol Building

Highest Offense Level (Opening)

Felony

Terminated Counts Disposition

None

Highest Offense Level (Terminated)

None

Complaints Disposition

COMPLAINT in VIOLATION of 18 U.S.C. § 1752(a)(1); 40 U.S.C. § 5104(e)(2); 18 U.S.C. § 1512(c)(2)

Plaintiff

USA represented by David T. Henek

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 4th Street NW Washington, DC 20530 (202) 252-7825 Email: david.t.henek@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED Designation: Assistant U.S. Attorney

Date Filed	#	Docket Text
03/03/2021	1	SEALED COMPLAINT as to MATTHEW MARK WOOD (1). (Attachments: # 1 Statement of Facts) (zltp) [1:21-mj-00275-RMM] (Entered: 03/03/2021)

03/03/2021	3	MOTION to Seal Case by USA as to MATTHEW MARK WOOD. (Attachments: # 1 Text of Proposed Order)(zltp) [1:21-mj-00275-RMM] (Entered: 03/03/2021)
03/03/2021	4	ORDER granting 3 Motion to Seal Case as to MATTHEW MARK WOOD (1). Signed by Magistrate Judge Robin M. Meriweather on 3/3/2021. (zltp) [1:21-mj-00275-RMM] (Entered: 03/03/2021)
03/05/2021	5	Arrest Warrant Returned Executed on 3/5/2021 in Winston Salem, North Carolina as to MATTHEW MARK WOOD. (bb) [1:21-mj-00275-RMM] (Entered: 03/08/2021)
03/05/2021		Case unsealed as to MATTHEW MARK WOOD (bb) [1:21-mj-00275-RMM] (Entered: 03/08/2021)
03/05/2021		Arrest of MATTHEW MARK WOOD in U.S. District Court for the Middle District of North Carolina. (zltp) [1:21-mj-00275-RMM] (Entered: 03/18/2021)
03/08/2021	<u>6</u>	Rule 5(c)(3) Documents Received as to MATTHEW MARK WOOD from U.S. District Court for the Middle District of North Carolina Case Number 1:21-mj-90-JEP (zltp) Modified on 3/18/2021 (zltp). [1:21-mj-00275-RMM] (Entered: 03/18/2021)
03/11/2021		ORAL MOTION for Speedy Trial by USA as to MATTHEW MARK WOOD. (ztl) (Entered: 03/21/2021)
03/11/2021		Minute Entry for proceedings held before Magistrate Judge Zia M. Faruqui: Initial Appearance as to MATTHEW MARK WOOD held on 3/11/2021. Defendant present by video. Defendant retained counsel. Conditions of Release given to the defendant. Defendant waives right to Preliminary Hearing in 21 days. Oral Motion for Speedy Trial as to MATTHEW MARK WOOD (1); heard and granted. Speedy Trial Excluded from 3/11/2021 to 5/11/2021 in the Interest of Justice (XT). Status Hearing set for 5/11/2021 at 1:00 PM by Telephonic/VTC before Magistrate Judge Robin M. Meriweather. Bond Status of Defendant: Defendant Remain on Personal Recognizance; Court Reporter: Nancy Meyer; Defense Attorney: David Freeman; US Attorney: Jacob Steiner for David Henek; Pretrial Officer: Andre Sidbury. (ztl) (Entered: 03/21/2021)
03/11/2021	12	ORDER Setting Conditions of Release as to MATTHEW MARK WOOD (1) Personal Recognizance. Signed by Magistrate Judge Zia M. Faruqui on 3/11/2021. (ztl) (Entered: 03/21/2021)
03/16/2021	7	MOTION for Leave to Appear Pro Hac Vice David B. Freedman Fee Status: No Fee Paid. by MATTHEW MARK WOOD. (Attachments: # 1 Text of Proposed Order)(West, Kira) Modified on 3/18/2021 (zltp). [1:21-mj-00275-RMM] (Entered: 03/16/2021)
03/16/2021		Payment for 6 MOTION for Leave to Appear Pro Hac Vice David B. Freedman Fee Status: No Fee Paid. by MATTHEW MARK WOOD. (\$100; Receipt number ADCDC-8306572) (West, Kira) [1:21-mj-00275-RMM] (Entered: 03/16/2021)
03/17/2021	8	INDICTMENT as to MATTHEW MARK WOOD (1) count(s) 1, 2, 3, 4, 5, 6. (zltp) (Entered: 03/18/2021)
03/17/2021		MINUTE ORDER: The hearing currently scheduled before a magistrate judge for May 11,2021 is hereby VACATED, as the government has formally charged MATTHEW MARK WOOD and there are no additional matters necessitating action by a magistrate judge. If a hearing has not been scheduled before the assigned district judge, the parties are respectfully directed to contact the chambers of the assigned district judge to schedule a hearing. Signed by Magistrate Judge Zia M. Faruqui on 3/17/2021. (ztl) (Entered: 03/21/2021)
03/18/2021		MINUTE ORDER as to MATTHEW MARK WOOD (1), granting ½ Motion for Leave to Appear Pro Hac Vice. Attorney David B. Freedman is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCrR 44.5(a). Click for Instructions. Signed by Judge Amit P. Mehta on 3/18/2021. (lcapm2) (Entered: 03/18/2021)
03/18/2021	10	Unopposed MOTION for Protective Order by USA as to MATTHEW MARK WOOD. (Attachments: # 1 Text of Proposed Order)(Henek, David) (Entered: 03/18/2021)
03/19/2021		NOTICE OF HEARING as to MATTHEW MARK WOOD: Arraignment set for 3/23/2021 at 10:30 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy has circulated connection information to counsel. Members of the public may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. The public access line will be muted and should only be used by non-participating parties.(zjd) (Entered: 03/19/2021)
03/19/2021	11	ORDER granting 10 the United States' Motion for Protective Order as to MATTHEW MARK WOOD (1) and entering the Protective Order Governing Discovery. See the attached Order for additional details. Signed by Judge Amit P. Mehta on 3/19/2021. (Icapm2) (Entered: 03/19/2021)
03/23/2021		Minute Entry for proceedings held before Judge Amit P. Mehta:Arraignment as to MATTHEW MARK WOOD held on 3/23/2021 via videoconference. Plea of not guilty entered by MATTHEW MARK WOOD as to Counts 1-6. In the interest of justice (XT), for the reasons stated on the record, and for the reasons stated in Standing Order 21-10, the time from 3/24/2021 through and including 5/28/2021 shall be excluded in computing the date for speedy trial in this case. Status Conference set for 5/28/2021 at 10:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy will circulate connection information to counsel. Members of the public may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. Bond Status of Defendant: remains on personal recognizance. Court Reporter: William Zaremba. Defense Attorney: David Freedman. US Attorney: David Henek. (zjd) (Entered: 03/23/2021)
03/25/2021	13	NOTICE OF ATTORNEY APPEARANCE: David Bruce Freedman appearing for MATTHEW MARK WOOD (Freedman, David) (Entered: 03/25/2021)
05/25/2021		NOTICE OF HEARING as to MATTHEW MARK WOOD: Status Conference set for 5/28/2021 at 9:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy has circulated connection information to counsel. Members of the public may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. (zjd) (Entered: 05/25/2021)
05/25/2021		NOTICE OF HEARING as to MATTHEW MARK WOOD: Status Conference reset to 6/1/2021 at 11:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy has circulated connection information to counsel. Members of the public may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747.(zjd) (Entered: 05/25/2021)
06/01/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference as to MATTHEW MARK WOOD held via videoconference on 6/1/2021. For the reasons stated on the record, the time from 6/2/2021 through and including 8/3/2021 shall be excluded in computing the date for speedy trial in this case. Status Conference set for 8/3/2021 at 9:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy will circulate connection information to counsel. Members of the public may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. Bond Status of Defendant: remains on personal recognizance. Court Reporter: Lisa Bankins. Defense Attorney: David Freedman. US Attorney: David Henek. (zjd) (Entered: 06/01/2021)
08/03/2021		Minute Entry for proceedings held before Judge Amit P. Mehta: Status Conference as to MATTHEW MARK WOOD held via videoconference on 8/3/2021. In the interests of justice, and for the reasons stated on the record, the time from 8/4/2021 through and including 9/2/2021 shall be excluded in computing the date for speedy trial in this case. Status Conference set for 9/2/2021 at 10:00 AM via videoconference before Judge Amit P. Mehta. The courtroom deputy will circulate connection information to counsel. Members of the public may access the hearing by dialing the court's toll-free public access line: (877) 848-7030, access code 321-8747. Bond Status of Defendant: remains on personal recognizance; Court Reporter: William Zaremba; Defense Attorney: David Freedman; US Attorney: David Henek. (zjd) (Entered: 08/04/2021)

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