

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

**UNITED STATES OF AMERICA,**

**v.**

**CASE NO. 1:21-CR-00421-JDB**

**JOHN MARON NASSIF,**

**DEFENDANT.**

**SENTENCING EXHIBITS FOR DEFENDANT**

<b>Exhibit No.</b>	<b>Exhibit Description</b>	<b>Date Marked for Identification</b>	<b>Date Received Into Evidence</b>	<b>Witness</b>
<b>1</b>	Defendant's Trial Exhibit 18 <i>7029 USCS 02 Rotunda Door Interior-2021-01-06_15h09min00s000ms.mp4</i>			
<b>2</b>	Defendant's Trial Exhibit 20 <i>0686 USCH 02 Rotunda Door Interior-2021-01-06_15h09min00s000ms.mp4</i>			
<b>3</b>	Government's Trial Exhibit 501			
<b>4</b>	Government's Trial Exhibit 503			
<b>5</b>	Full video of Government's Trial Exhibit 503 <i>13RAW_FOOTAGE_Wild_Protest_.mpeg4</i>			
<b>6</b>	MPD Body Cam Video <i>20210106_FIRST_AMENDMENT_ASSEMBLY_U.S_CAPITOL_FIRST_ST_SE.mp4</i> <i>(recorded on 1/6/2021 at 14:48)</i>			

Respectfully submitted,

A. Fitzgerald Hall, Esq.  
Federal Defender, MDFL

/s/ James T. Skuthan  
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**CERTIFICATE OF SERVICE**

I hereby certify that on April 25, 2023, I electronically filed the foregoing via this Court's CM/ECF system, which will send notice of such filing to all counsel of record.

/s/ James T. Skuthan  
James T. Skuthan, Esq.  
Attorney for Defendant