

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

|                                  |   |                           |
|----------------------------------|---|---------------------------|
| <b>UNITED STATES OF AMERICA,</b> | ) |                           |
|                                  | ) |                           |
| v.                               | ) | <b>No. 21-cr-83 (TNM)</b> |
|                                  | ) |                           |
| <b>BRANDON FELLOWS,</b>          | ) |                           |
|                                  | ) |                           |
| <b>Defendant.</b>                | ) |                           |
| <hr/>                            |   |                           |

**NOTICE OF FILING**

Mr. Brandon Fellows, *pro se*, respectfully requests this filing be docketed on ECF.

Respectfully submitted,

A.J. KRAMER  
FEDERAL PUBLIC DEFENDER

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/s/  
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