

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

**UNITED STATES OF AMERICA** : **Case No. 21-CR-81 (DLF)**  
:   
:   
v. :   
:   
**KEVIN DANIEL LOFTUS,** :   
:   
**Defendant.** :

**NOTICE OF FILING**

The United States, by and through its attorney, the United States Attorney for the District of Columbia, respectfully gives notice that undersigned counsel for the government has provided counsel for the defendant with government’s attached viewing letter, dated April 26, 2021, in the above-mentioned case.

Respectfully submitted,

CHANNING D. PHILLIPS  
ACTING UNITED STATES ATTORNEY  
D.C. Bar No. 415793

By: /s/ Emory V. Cole  
EMORY V. COLE  
Assistant United States Attorney  
PA. Bar Number 49136  
555 Fourth Street, N.W.  
Washington, D.C. 20530  
(202) 252-7692  
[Emory.Cole@usdoj.gov](mailto:Emory.Cole@usdoj.gov)

CERTIFICATE OF SERVICE

On April 28, 2021, a copy of the foregoing notice and attached viewing letter were served on defendant's counsel through the Court's Electronic Filing System with the listed attachments provided to counsel through the means described in the viewing letter.

/s/ Emory V. Cole  
Emory V. Cole  
Assistant United States Attorney





U.S. Department of Justice

Channing D. Phillips  
Acting United States Attorney

*District of Columbia*

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*Judiciary Center  
555 Fourth St., N.W.  
Washington, D.C. 20530*

April 26, 2021

**By E-mail**

Danielle Courtney Jahn  
Federal Public Defender for the District Of Columbia  
625 Indiana Ave, NW  
Suite 500  
Washington, DC 20004  
[dani\\_jahn@fd.org](mailto:dani_jahn@fd.org)

Re: *United States v. Kevin Daniel Loftus*  
Case No. 21-CR-81 (DLF)  
Capitol Tour

Dear Defense Counsel:

The U.S. Capitol Police have arranged five dates for crime scene tours of the Capitol. The tour dates and times are listed below:

- Monday, May 3<sup>rd</sup> at 9:00 a.m.
- Saturday, May 8<sup>th</sup> at 9:00 a.m.
- Sunday, May 9<sup>th</sup> at noon
- Monday, May 31<sup>st</sup> at 9:00 a.m.
- Saturday, June 5<sup>th</sup> at 5:00 p.m.

If you wish to participate in a tour, please email me at [Emory.Cole@usdoj.gov](mailto:Emory.Cole@usdoj.gov) **and** paralegal Mariela Andrade at [Mariela.Andrade@usdoj.gov](mailto:Mariela.Andrade@usdoj.gov), and provide the following information:

- Names, phone numbers and email contact information for any counsel who will be participating in the tour.
- Case(s), Case number(s), and AUSA assigned to each case.
- Tour date selected.

The conditions of the U.S. Capitol Police for participating in the tour are as follows:

- The tours are restricted to **counsel**. You may not bring **any** guests, including investigators or paralegals.
- No cameras are permitted but if you would like photographs of specific areas, you will be able to submit your requests to the General Counsel for the U.S. Capitol Police after the tour.
- The tours will be led by officers and questions about the events of January 6 will not be permitted. If you have such questions, you may direct them to me.
- If you drive there, you will need to find your own parking.

The tour will encompass the following areas of the Capitol:

- Speaker's Lobby
- Speaker's Office
- House Chamber
- Senate Chamber
- Senate Gallery
- Statuary Hall
- Crypt
- West Front of Capitol
- East Front of Capitol
- East Grand staircase – Senate
- Rotunda including the East Front Lobby area and steps to the Crypt
- Rotunda West staircase to the CryptRotunda Door exterior
- Upper West Terrace/ Upper West Terrace Door (interior and exterior)
- Lower West Terrace
- West Terrace Steps and staircase and wall
- Senate Wing Door
- Parliamentarian's Office (and adjacent fire door)
- Lower West Terrace Door specifically (interior and exterior)
- Offices ST2 – ST10
- Exterior HT2M window
- S140 & S145
- North and South Doors of Capitol
- House Wing (near House Wing Door) and Hall of Columns
- Memorial Door and interior steps to Second Floor adjacent to Memorial Door
- Capitol Visitors Center (main level and Emancipation Hall)
- Area of the House Majority Leader's Office (Hoyer)

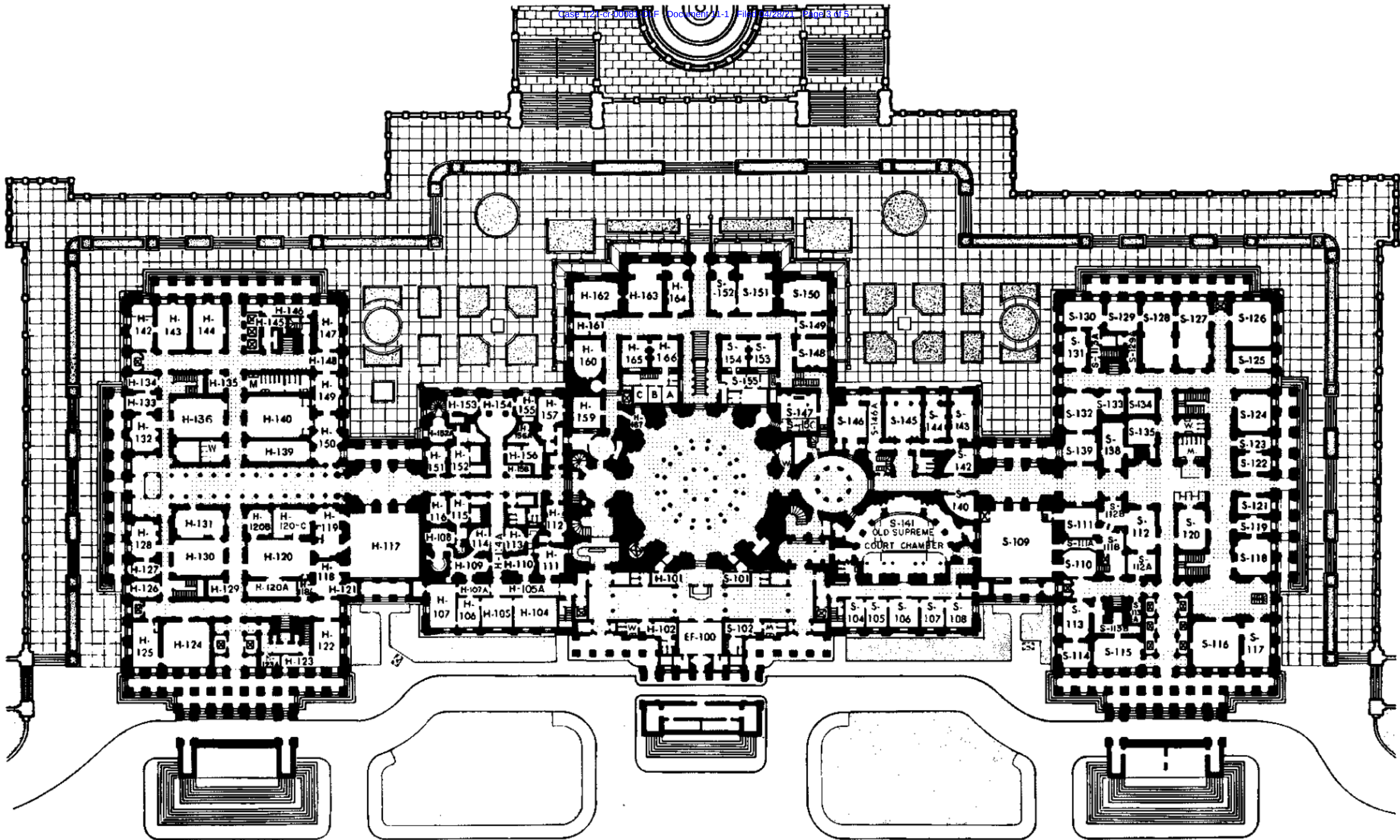
Maps of the grounds and floor plans are attached to assist you.

I look forward to hearing from you.

Sincerely,

CHANNING PHILLIPS  
Acting United States Attorney

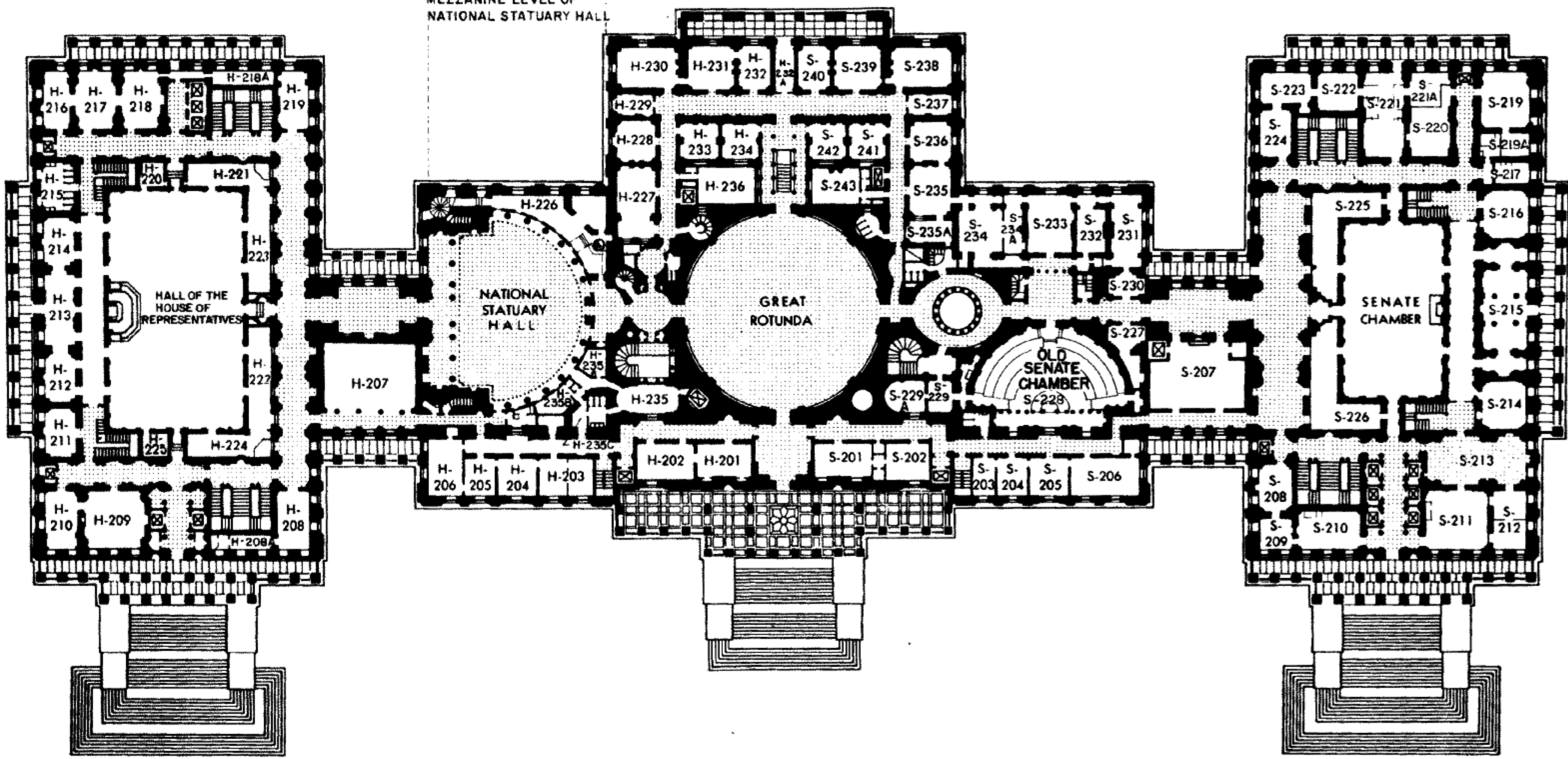
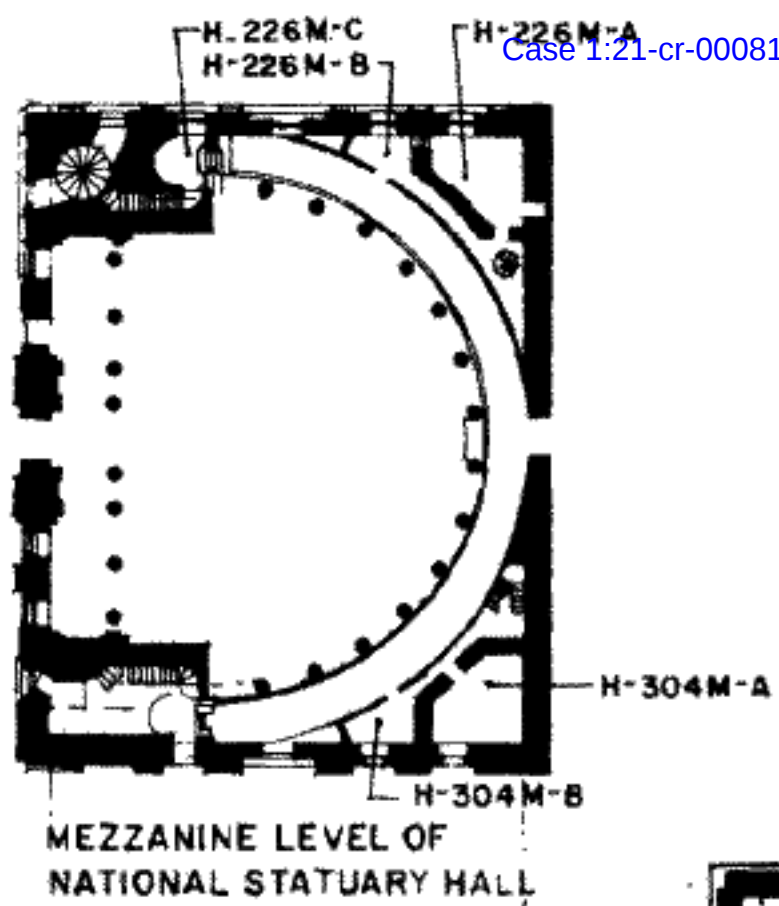
By: /s/ Emory V. Cole  
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# FIRST (GROUND) FLOOR PLAN

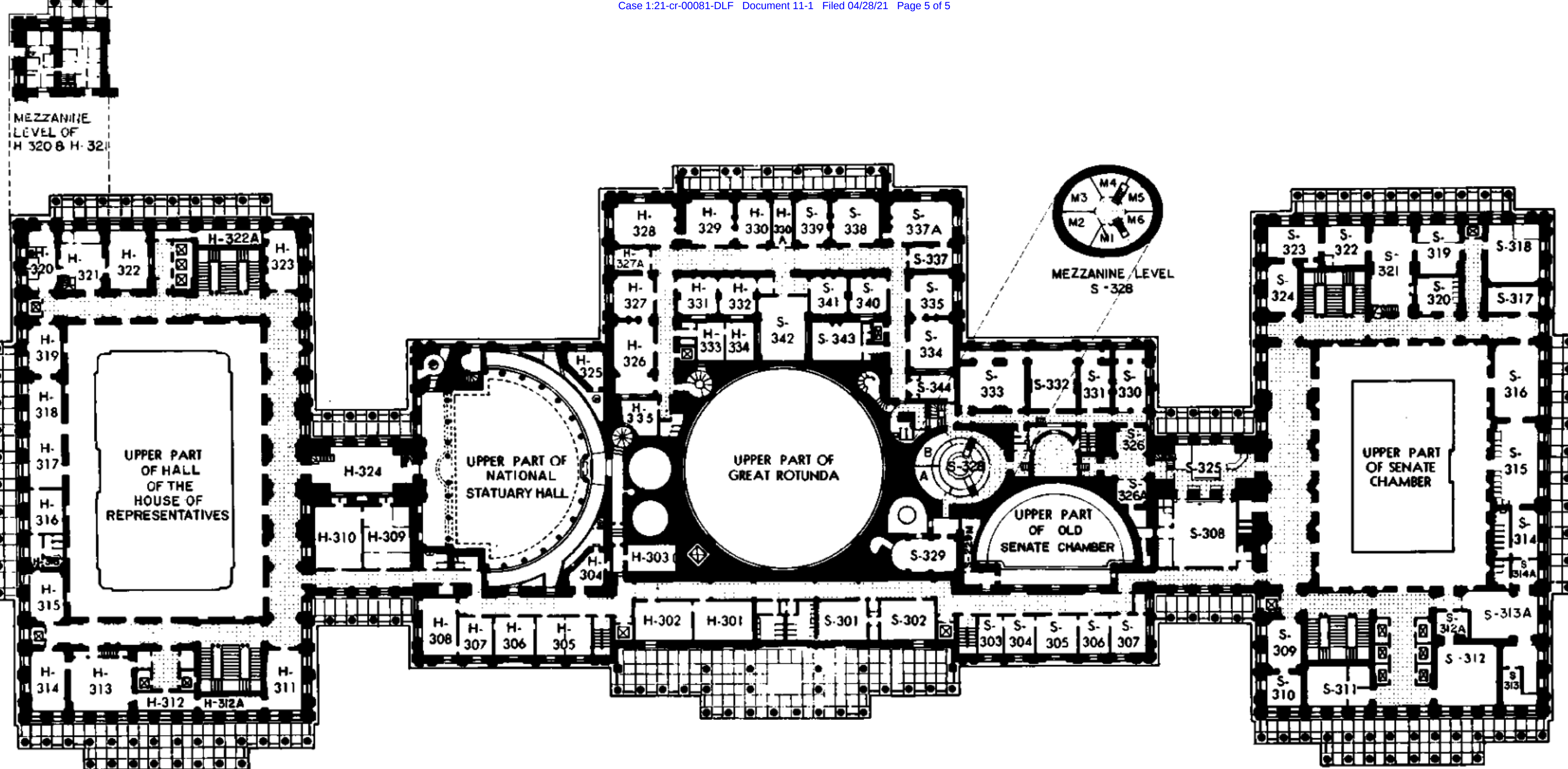
AS OF JUNE, 1997 NORTH →

SCALE: 0 16 32 48 64 FEET



# SECOND (PRINCIPAL) FLOOR PLAN

scale: 0 16 32 48 64 feet  
 AS OF JUNE, 1997 NORTH →



# THIRD (GALLERY) FLOOR PLAN

scale: 0 16 32 48 64 feet

AS OF JUNE, 1997 NORTH →