						4	EXHIBIT NUMBER	Court	Defendant	Plaintiff	Government
			Elgina o o o o o o o o o o o o o o o o o o o	trict s	FILED	Physo of DEFENDANT W/RINT SHIELD	DESCRIPTION OF EXHIBITS		THOMAS F. SIBICK		✓ UNITED STATES OF AMERICA
						10/1/2021	MARKED FOR I.D.			VS.	AMERICA -
							RECEIVED IN EVIDENCE				
		<					WITNESS			Civil/Criminal No.	
							EXHIBITS SENT INTO JURY (date & time)			21-291-1 (ABJ)	