

CO 109A - Rev. 3/2010

UNITED STATES DISTRICT AND BANKRUPTCY COURTS
FOR THE DISTRICT OF COLUMBIA

UNITED STATES OF AMERICA

_____)
_____)
vs. _____)
_____)
SHANE JENKINS _____)
_____)

Civil/Criminal No.: 21-cr-245 (APM)

NOTE FROM JURY

We the jury are requesting
to see the ~~FLAMMABLE~~ axe
as evidence

Date:

~~4/20/23~~ ^{BS.} March 28, 2023

Time:

4:00 pm