

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

**UNITED STATES OF AMERICA** :  
 :  
 **v.** : **Case No. 21-cr-537-JMC-3**  
 :  
 **PAUL RUSSELL JOHNSON,** :  
 :  
 **Defendant.** :

**NOTICE OF FILING**

The United States of America, by and through its attorney, the United States Attorney for the District of Columbia, hereby files its amended Exhibit List from the suppression hearing held on March 17 and March 24, 2022, in the above-captioned case.

Respectfully submitted,

MATTHEW M. GRAVES  
United States Attorney  
DC Bar No. 481052

\_\_\_\_\_/s/\_\_\_\_\_  
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