### UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLUMBIA

UNITED STATES OF AMERICA : Case No. 21-CR-206 (EGS)

:

v. :

•

JONATHAN GENNARO MELLIS,

:

Defendant.

#### **NOTICE OF FILING**

The United States, by and through its attorney, the United States Attorney for the District of Columbia, respectfully gives notice that undersigned counsel for the government has provided counsel for the defendant with government's attached viewing letter, dated April 26, 2021, in the above-mentioned case.

Respectfully submitted,

CHANNING D. PHILLIPS ACTING UNITED STATES ATTORNEY D.C. Bar No. 415793

By: /s/ *Emory V. Cole* 

EMORY V. COLE

Assistant United States Attorney

PA. Bar Number 49136 555 Fourth Street, N.W. Washington, D.C. 20530

(202) 252-7692

Emory.Cole@usdoj.gov

### **CERTIFICATE OF SERVICE**

On April 28, 2021, a copy of the foregoing notice and attached viewing letter were served on defendant's counsel through the Court's Electronic Filing System with the listed attachments provided to counsel through the means described in the viewing letter.

/s/ Emory V. Cole

Emory V. Cole Assistant United States Attorney

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U.S. Department of Justice

Channing D. Phillips
Acting United States Attorney

District of Columbia

Judiciary Center 555 Fourth St., N.W. Washington, D.C. 20530

April 26, 2021

#### By E-mail

Thomas Abbenante 888 17th Street Suite 1200 Washington, DC 20006 tabbenante@aol.com

Re: United States v. Jonathan Gennaro Mellis

Case No. 21-CR-206 (EGS)

Capitol Tour

#### Dear Defense Counsel:

The U.S. Capitol Police have arranged five dates for crime scene tours of the Capitol. The tour dates and times are listed below:

- o Monday, May 3<sup>rd</sup> at 9:00 a.m.
- o Saturday, May 8<sup>th</sup> at 9:00 a.m.
- O Sunday, May 9<sup>th</sup> at noon
- o Monday, May 31st at 9:00 a.m.
- o Saturday, June 5<sup>th</sup> at 5:00 p.m.

If you wish to participate in a tour, please email me at <u>Emory.Cole@usdoj.gov</u> <u>and</u> paralegal Mariela Andrade at <u>Mariela.Andrade@usdoj.gov</u>, and provide the following information:

- Names, phone numbers and email contact information for any counsel who will be participating in the tour.
- o Case(s), Case number(s), and AUSA assigned to each case.
- o Tour date selected.

The conditions of the U.S. Capitol Police for participating in the tour are as follows:

- o The tours are restricted to **counsel**. You may not bring **any** guests, including investigators or paralegals.
- No cameras are permitted but if you would like photographs of specific areas, you will be able to submit your requests to the General Counsel for the U.S. Capitol Police after the tour.
- o The tours will be led by officers and questions about the events of January 6 will not be permitted. If you have such questions, you may direct them to me.
- o If you drive there, you will need to find your own parking.

The tour will encompass the following areas of the Capitol:

- Speaker's Lobby
- Speaker's Office
- House Chamber
- Senate Chamber
- Senate Gallery
- Statuary Hall
- Crypt
- West Front of Capitol
- East Front of Capitol
- East Grand staircase Senate
- Rotunda including the East Front Lobby area and steps to the Crypt
- Rotunda West staircase to the CryptRotunda Door exterior
- Upper West Terrace/ Upper West Terrace Door (interior and exterior)
- Lower West Terrace
- West Terrace Steps and staircase and wall
- Senate Wing Door
- Parliamentarian's Office (and adjacent fire door)
- Lower West Terrace Door specifically (interior and exterior)
- Offices ST2 ST10
- Exterior HT2M window
- S140 & S145
- North and South Doors of Capitol
- House Wing (near House Wing Door) and Hall of Columns
- Memorial Door and interior steps to Second Floor adjacent to Memorial Door
- Capitol Visitors Center (main level and Emancipation Hall)
- Area of the House Majority Leader's Office (Hoyer)

Maps of the grounds and floor plans are attached to assist you.

I look forward to hearing from you.

Sincerely,

CHANNING PHILLIPS
Acting United States Attorney

By: /s/ Emory V. Cole

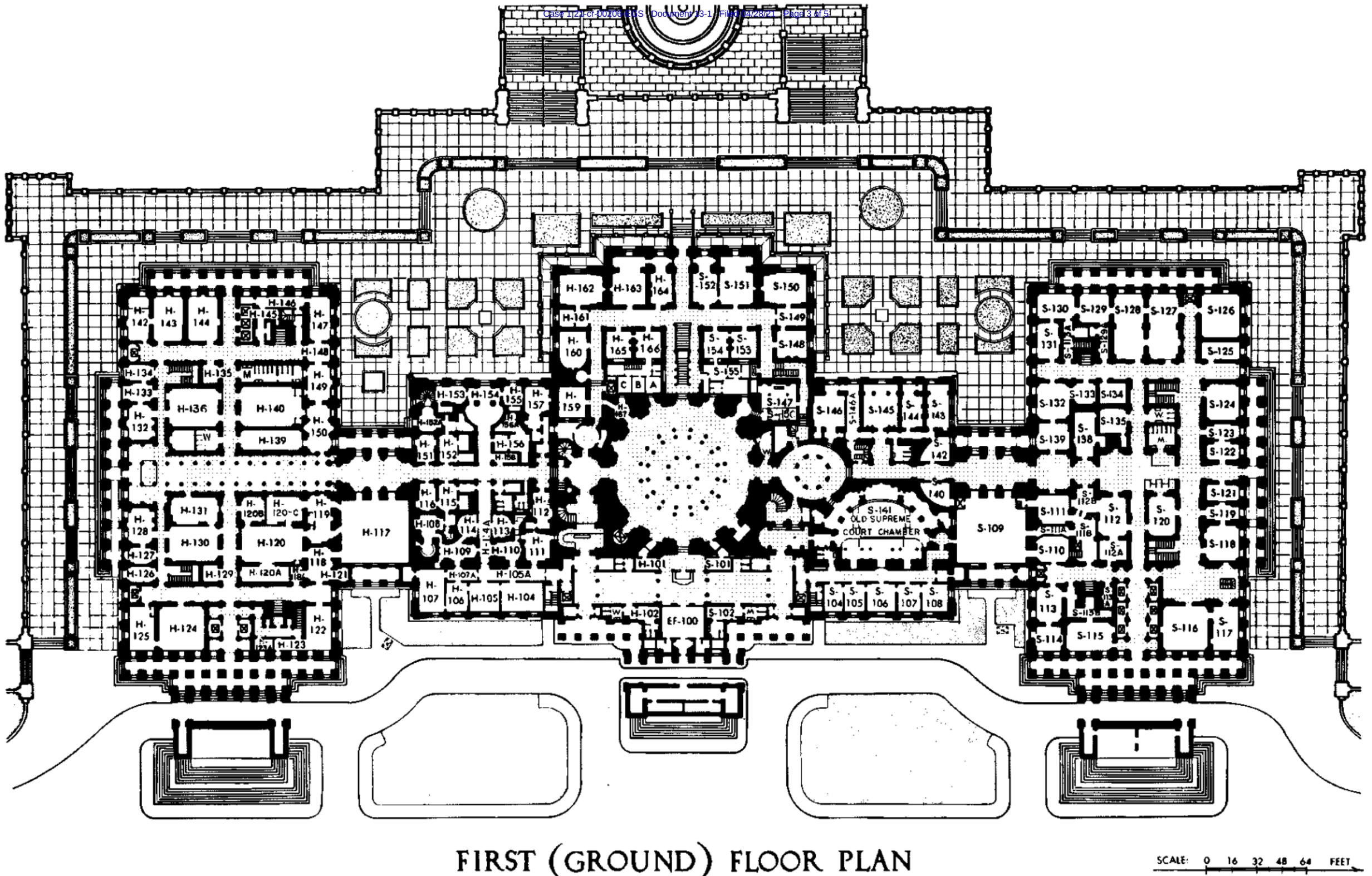
Emory V. Cole

Assistant United States Attorney

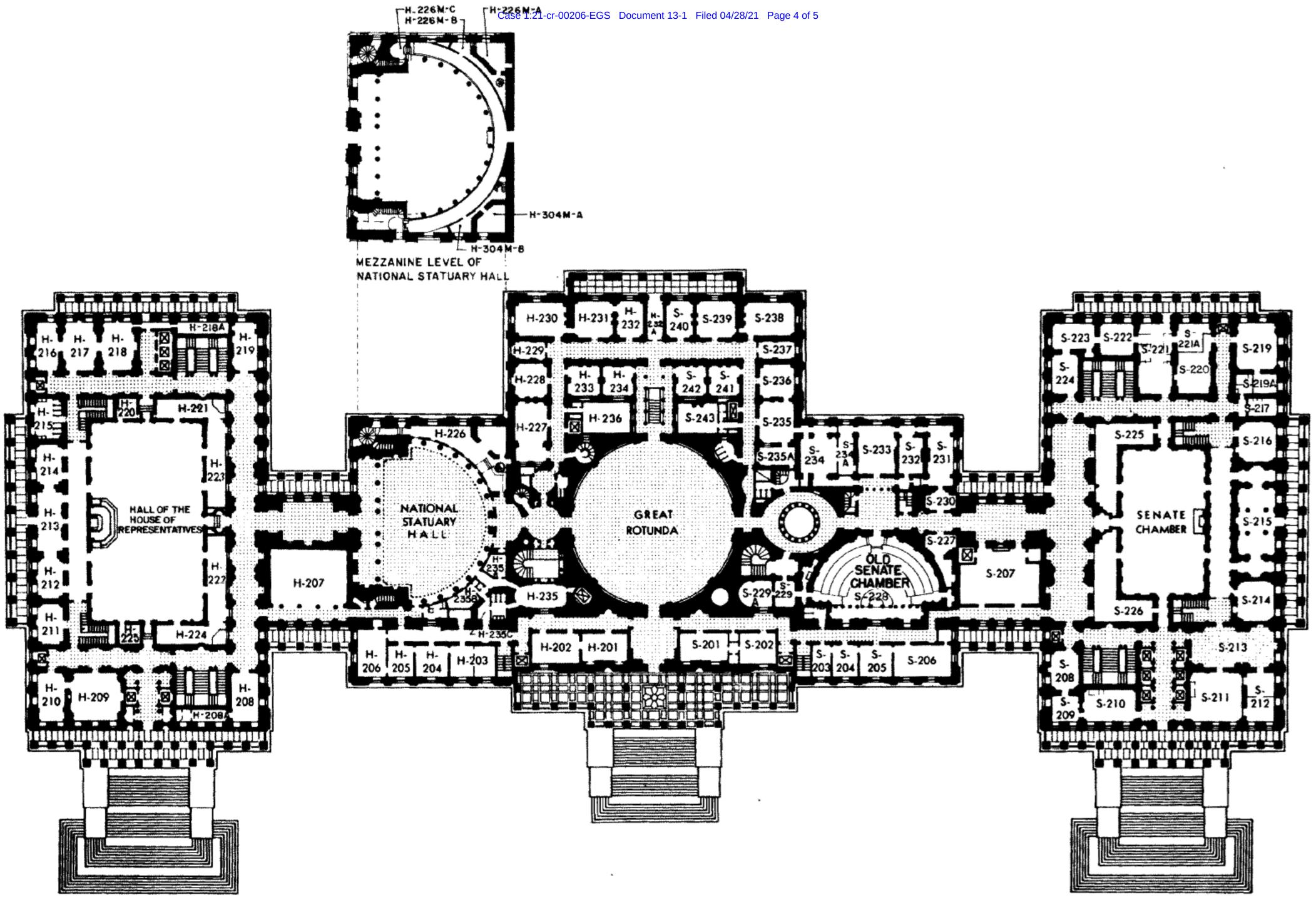
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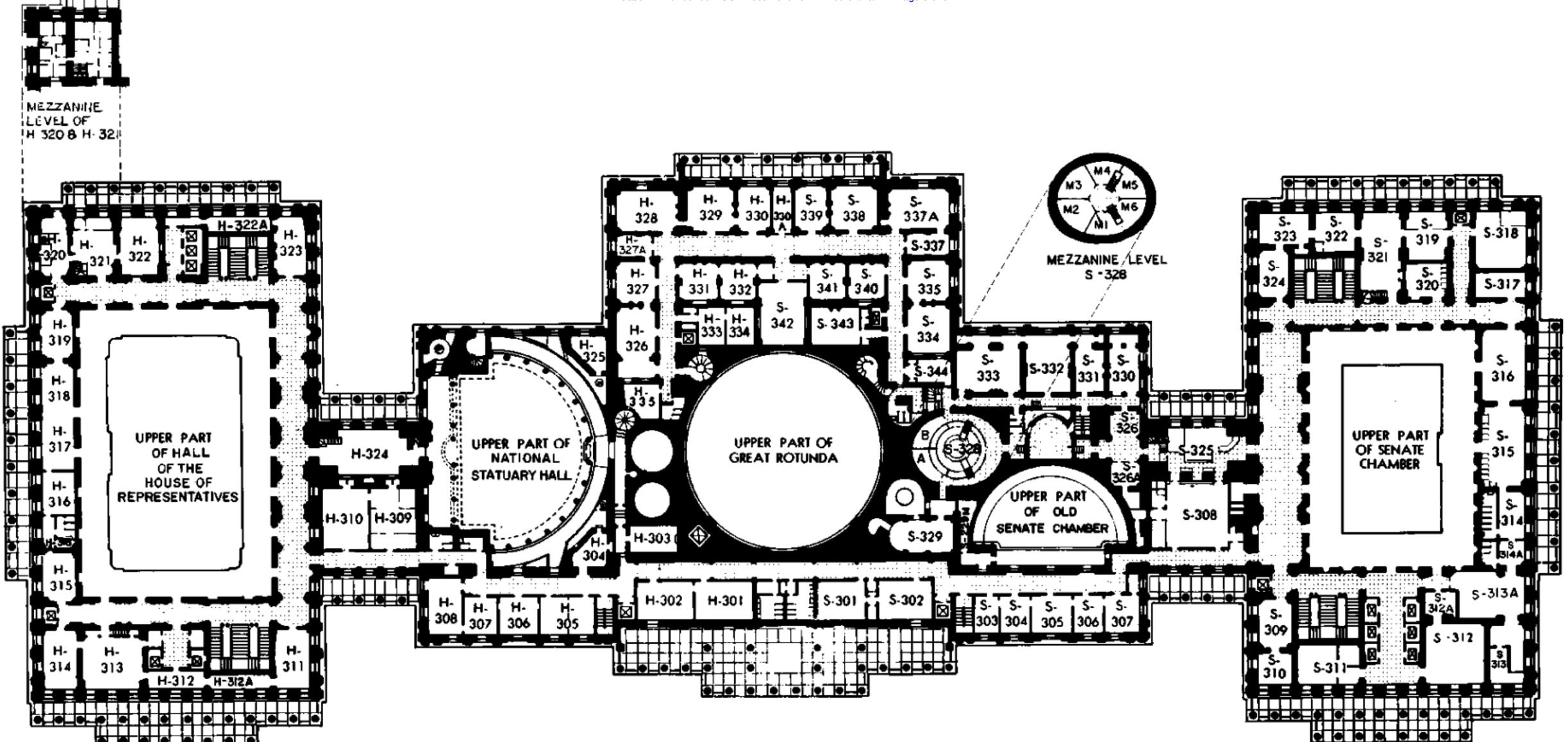


FIRST (GROUND) FLOOR PLAN
AS OF JUNE, 1997 NORTH ->



## SECOND (PRINCIPAL) FLOOR PLAN

AS OF JUNE, 1997 NORTH ->



# THIRD (GALLERY) FLOOR PLAN

