

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

<b>UNITED STATES OF AMERICA,</b>	)	
	)	
<b>v.</b>	)	<b>No. 1:21CR72</b>
	)	
<b>GRACYN DAWN COURTRIGHT,</b>	)	
<b>Defendant.</b>	)	
_____	)	

**NOTICE OF APPEARANCE**

The above captioned case has been assigned to Elizabeth Mullin, Assistant Federal Public Defender. Please send all notices and inquiries to the address listed below.

Respectfully submitted,  
  
A.J. KRAMER  
FEDERAL PUBLIC DEFENDER

\_\_\_\_\_/s/\_\_\_\_\_  
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